Notice: Fill out COMPLETELY
and geturn to Conservation Division
at the address below within
60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: Oxy USA, Inc					API Number: 15 - 129 - 102 90 - 00 - 01			
Address: PO Box 2528 Liberal KS 67905					Lease Name: Light B			
Phone: 620 629 4200 Operator License #: 5447					Well Number:			
					Spot Location (QQQQ): SW SW - SW - NE			
Type of Well: Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					23163 26 North / South Section Line KCC			
The plugging proposal was approved on: 3-12-08 (Dale)					2310 Feet from WEast / West Section Line Off			
by: Ken Jehlik (KCC District Agent's Name)						Sec. 5 Twp. 33 S. R. 43 East Wwest PS		
Is ACO-1 filed? Yes X No If not, is well log attached? Yes No					٠		, , , , •	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 11-06-53			
Topeta Depth to Top: 2714 Bottom: 3108 T.D. 3350					Plugging Commenced: 3-13-08			
Depth to Top: 'T.D					Plugging Completed: 3-14-08			
	Depth to Top:	Bottor	m:	T.D	Plugging Complete	ed:		
Show depth and thickness	s of all water, oil and gas	formations.						
Oil, Gas or Water Records		- 		Surface Conductor & Production)				
Formation	Content	From	То	Size	Put In	Pulled Out	RECEIVED	
		_		858	600		ISAS CORPORATION COMMISS	
				55	334	8 675	MAY 2 9 2008	
							— Conservation division	
•							WICHITA, K\$	
Mixed 50 25 SX plu to 1400, mi Name of Plugging Contra Address: R1.1, R Name of Party Responsib State of Lorso sworn on oath, says: That	xed 25 5x 14 x 50 5x 630 ctor:SARGENTA to x 49 BA te for Pluggling Fees: 6 County, Kenny	2400 t 100 to 12 100 to 12 100 HORT Ty, 2xy USA Seven Andre	10 220 200, mu 10 sx 10N PIUC 1000e,	0, Tag d to 0 40 to 0 GING, I. OK O/N. Kons ss.	Plug @ 2100 Shot + pul Capped 8 & NC · License #: 3 73951 - 0	7. Pump mud 5. to 630. (3 ft below 3//5/	Lspacer Lirc. hole U. G. L. KS. 67905 Well, being first duly	
same are true and correct		4		/////				
		(Signature)_	Kenny	und	/		•	
	•	(Address)	10 Bex	2528	Liben/, K	5. 67905		
	SUBSCRIBED and	SW ORN TO 6	efore me this 9	27_day of_	May			
	Unita =	Nolary Pu	blic	My	Commission Expires	Oct 1, 2	2009	
A ANITA PETER	SONI to: KCC - Co	nservation Di	ivision, 130 S	S. Market - Roc	om 2078, Wichita, K	ansas 67202	1	

ANITA PETERSONI to:
Notary Public - State of Kansas
My Appt. Expires October 1, 2009

M