Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: IA Operating, Inc.					API Number: 15 - 179-21194-0000			
Address: 9915 W. 21st Street, Ste B Wichita, KS 67205					Lease Name:			
					Well Number:			
Phone: (316) 721 -0036					Spot Location (QQQQ): SE - NW - NW - 980 Feet from ✓ North / South Section Line 960 Feet from East / ✓ West Section Line			
The plugging proposal was approved on: 5/11/08 (Date)								
by: Ed Schumaker (KCC District Agent's Name)						c. 28 Twp. 8	S. R. 26 East West	
s ACO-1 filed? 📝 Yes	No If not, is	well log attache	ed? Yes	No	Col	unty: Sheridan		
Producing Formation(s): List All (If needed attach another sheet)						Date Well Completed: 05/11/08		
	Depth to Top:	Bottom: T.D			Plugging Commenced: 05/11/08			
	Bottom: T.D			05/11/08				
	Botton	Bottom: T.D			Plugging Completed: 05/11/08			
Show denth and thicknes	s of all water, oil and ga	as formations.	,				·	
Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (S					Surface Conductor & Production)			
Formation	Content	From	То	Size		Put In	Pulled Out	
None			209'	8 5/8"		209'	Zero	
nole. If cement or other 25 sx @ 2170', 100 sx	, •		, ,		•	to (top) for each plug	KANSAS CORPORATION COMMI	
						·	CONSERVATION DIVISION WICHITA, KS	
Name of Plugging Contractor: Murfin Drilling Co., Inc.						License #: 30606		
250 N Wate	er, Ste 300 Wichita,					License #		
lame of Party Responsit	ole for Plugging Fees: 1/		Inc.				· · · · · · · · · · · · · · · · · · ·	
state of Kansas	County,	Sedgwick		, ss.				
Hal Porter				(Employee o	f Oner	rator) or (Operator) o	n above-described well, being first duly	
worn on oath, says: Tha	t I have knowledge of th	ne facts stateme	ents, and matte				pove-described well is as filed, and the	
ame are true and correc	t, so help me God.		9/1	all A	/ [*] /	•		
JULIE BURROV		(Signature) — Juliu IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII						
NOTARY PUE STATE OF KAI	NSAS I							
My Appt. Exp. 3	SUBSCRIBED and	SWORN TO be	efore me this	21 day of	٧	May	, 2008	
	- Gul	re YSu Notary Pu	Stow	M:	y Com	mission Expires:	narch 10, 2009	