Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

API Number: 15 - 191 - 22,527 - 00 - 00 Range Oil Company, Inc. Lease Operator:____ Dunbar B 125 N. Market, Suite 1120 Wichita, KS 67202 Lease Name: 1 Phone: (316) 265 -6231 Well Number _ Operator License #: ___ D & A Type of Well: Docket #:. 660 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) Feet from V North / South Section Line 5-7-08 1320 The plugging proposal was approved on:_ Feet from F East / West Section Line Twn 34 S R 2 _____ (KCC District Agent's Name) Sumner Is ACO-1 filed? Yes No If not, is well log attached? Yes No County:_ 5-7-08 Producing Formation(s): List All (If needed attach another sheet) Date Well Completed: __ __ Depth to Top: _____ Bottom: ___ 5-7-08 Plugging Commenced: Depth to Top: ___ __ Bottom: __ 5-8-08 Plugging Completed:_ Depth to Top: ______ Bottom: _____ T.D. ___ Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface Conductor & Production) Put In Formation Content From To Size Pulled Out 8 5/8" 267 none Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. Summit filled the hole from bottom to 300 feet. They placed 35 sack cement plug at 300 feet. They filled the casing with heavy drilling mud to 60 feet. They placed 25 sack cement plug from 65 feet to surface. (Consolidated ticket #13995) Summit Drilling Company Name of Plugging Contractor:_____ License #: P O Box 2004 Emporia, KS 66801-2004 Range Oil Company, Inc. Name of Party Responsible for Plugging Fees:_ Sedgwick Kansas County, _ John M. Washburn _ (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God. ashum (Signature) 125 N. Market, Suite 1120 **PEGGY L. SAILOR** Wichita, KS 67202 Notary Public - State of Kansas My Appt. Expires December 8, 2011 SUBSCRIBED and SWORN TO before me this

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202 CORPORATION COMMISSION

RECEIVED

MAY 2 0 2008

CONSERVATION DIVISION WICHITA, KS