Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: Eagle Creek Lorporation					API Number: 15 - 119 - 2085 3 - 00 - 00		
Address: 150 N Main Ste 905 Wichita KS 67202					Lease Name: Barragree		
Phone: (316) 264 8044 Operator License #: 30129					Well Number: 2-29		
Type of Well: Docket #:					Spot Location (QQQQ): NZ - NW - SW		
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					2310 Feet from North / South Section Line		
The plugging proposal was approved on: $\frac{4-14-08}{}$ (Date)					Feet from ☐ East / ☑ West Section Line		
by: Ken Jehlik (KCC District Agent's Name)					Sec. 29 Twp. 34 S. R. 28 East Wwest		
ls ACO-1 filed? Yes No If not, is well log attached? Yes No					County: Meade		
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 8-20-92		
Council GROUE Depth to Top: Bottom: T.D					Plugging Commenced: 4-18-08		
		Bottom: T.D			Plugging Completed: 4-18-08		
	Depth to Top:	Bottom:	Т.С)	riug	lging Completed.	
Show depth and thickness	of all water, oil and gas f	ormations.	·				
Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)		
Formation	Content	From	То	Size		Put In	Pulled Out
501L	JOIL	0	40	20		40	
SURFACE	SAND & SHALE	0	1545	85/8		1545	-
PRODUCTION	LIME & SAALE	0	3286	4/2		3286	2527
2919. St. 15 50 SX 15 Capped St. 15 Name of Plugging Contract Address: R4.1, Both	o 16 hulls not to pull 80 to 143 858 3 ft. or:SARGENTAL ox. 49 BA for Plugging Fees: EAC county, S	below below NDHORTO TYP	to 15 to 15 to SX to SX to Plug tone,	emt pi 580, 0 600 to L. GING, II OK	lug Cir NC. 73	@ perfs 180 10 License #: 3//.	from 3119 to W/mud & Mixed 5x 40 to 0
	so help me God.	acts statemer	Onlill	s herein contain	ned, a		a above-described well, being first duly ove-described well is as filed, and the
		Address) /	30 N, 1	MAIN #	700	s WICH III	$\tau_{i} \sim c_{i} \omega c_{i}$
	SUBSCRIBED and SI	NORM TO be	fore me this	day of _			, 20
DEBORA R. HADDO	is / Wya a	K. X	PAGUC	<u> </u>	Comn	mission Expires:	1/28/09
TATE OF KANSON	Dibora R. 1	Notary Public	C	·			RECEIVED
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	Mail to: KCC - Cons	ervation Div	ision, 130 S.	Market - Roo	om 20°	78, Wichita, Kansa	s 6726AS CORPORATION COMMISSION