Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: ESP DEVELOPMENT, INC.						API Number: 15 - 167-23,503-00-00				
Address: 1749 250th Avenue Hays, KS 67601					Lease Name: AMY "A"					
Phone: (785)625 - 6394 Operator License #: 6194						Well Number: 21-1				
Type of Well: D & A Docket #:						Spot Location (QQQQ): NW NW _ NE				
The plugging proposal was approved on: 3/24/08 (Date)						2310 Feet from X East / West Section Line				
by: David Wann (KCC District Agent's Name)						Sec. 21 Twp. 11 S. R. 14W East X West				
Is ACO-1 filed? X Yes No If not, is well log attached? Yes No						county: Russell				
Producing Formation(s): List All (If needed attach another sheet)						Date Well Completed: 3/25/08				
None Depth to Top: Bottom: T.D					Plugging Commenced: 3:45PM 3/25/08					
Depth to Top: Bottom: T.D.				D	- Plugging Completed: 6:45PM 3/25/08					
	Depth to Top:	Bottom:	T.C		Fiu	Jging Completed.				
Show depth and thickness	s of all water, oil and gas	formations.								
011, 001 11, 11111						Surface Conductor & Production)				
Formation	Content	1	To 439	Size		Put In 439	Pulled Out			
		Surface	349.33	8 5/8		349-33	None	BD100		
						1/1/20	None The F		ł	
						KCO!	rac			
						the three in the same of	*·· · · · · · · · · · · · · · · · · · ·			
hole. If cement or other	anner in which the well is possible plugs were used, state the compared of W/25sks 15state 10°W/25sks 10°s	character of saks In Rat	me depth pla Hole	aced from (bott Circu	om), t <u>ılat</u>	o (top) for each plug	15 Minute	*		
Brd Plug @ 40	0'W/60sks Tot	al 145sks	60/40F	oz 4%Gel	L W/	/½#CF/sk By (Quality Oi	lwell Cemen	ting	
4th Plug @ 40		pleted @	6:45PM	3/25/08		and the second s	(ZAA)	RECEIVED SAS CORPORATION C		
	Di	scoverv [rilling	co., In	nc.	_ License #: 31			_	
Name of Plugging Contr	WPWII.	0. Box 76						JUN 0 2 20	08	
Address:	ES	P DEVELOR	PMENT, I	INC.		*		CONSERVATION DIV	ISION	
	ible (of Flagging (cos							WICHITA, KS		
State of Kansas	County, _	Russell		, SS.						
Lewis Eu	lert			(Employee o	of Ope	rator) or (Operator) o	n above-describe	ed well, being first duly	y	
sworn on oath, says: The same are true and corre	nat I have knowledge of the act, so help me God.	facts statement	ts, and matte Seuve	rs herein conta	uned. Let	and the log of the at	oove-described w	ett is as med, and un	_	
	p = 90	(Address)	1749B 2	50th Ave	· •	Hays Ks 670	501		·	
*	SUBSCRIBED and	, A.	ore me this	30_day of	M	nmission Expires:	7/28/09	20 08	-	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



MICHELE L. MEIER NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. 7/28/09

