

WELL NUMBER 173-20,811-00
 LEASE NAME Fisher -00
 WELL NUMBER A #1

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Bear Petroleum
 ADDRESS Box 243 Derby Ks. 67032
 PHONE # (316) 288-5551 OPERATORS LICENSE NO. 4419
 Character of Well Oil
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

2310 Ft. from S Section Line
2970 Ft. from E Section Line
 SEC. 12 TWP. 26 RGE. 2 (E) or (W)
 COUNTY Sedgwick
 Date Well Completed July 8-1988
 Plugging Commenced 12-27-88
 Plugging Completed 12-29-88

The plugging proposal was approved on 12-27-88 (date)
 by JACK LUTHY (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? no
 Producing Formation Miss. Depth to Top 2832 Bottom 2864 T.D. 2900
2896'
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
<u>Miss Chat</u>	<u>500 BOPD</u>	<u>Surf</u>		<u>225</u>	<u>8 1/2"</u>	<u>no</u>
	<u>2 1/2 BOPD</u>	<u>Surf</u>		<u>2896</u>	<u>4 1/2</u>	<u>1900' 4 1/2</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
From 2832' to 2831' 50' sand 2831' to 2856' 55% cement, pulled 1900' casing, bent over and used bridge at 250' below ground level, filled to surface with Redmix

(If additional description is necessary, use BACK of this form.)

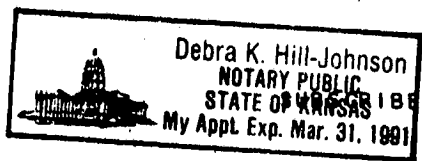
Name of Plugging Contractor Grossel Oilfield Services Inc. License No. 3004
 Address Box 602 Burton Ks 67020

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Bear Petroleum
 STATE OF Kansas COUNTY OF Sedgwick, ss.

R.A. Schremer (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well, and that the same are true and correct, so help me God.

(Signature) RA Schremer
 (Address) Box 243 Derby Ks 67032

RECEIVED
 STATE CORPORATION COMMISSION
 2-27-89
 FEB 27 1989
 CONSERVATION DIVISION
 Wichita, Kansas



WITNESSED AND SWORN TO before me this 10th day of January, 19 89.

Debra K. Hill-Johnson
 Notary Public

My Commission Expires: March 31, 1991