## STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely		\$				
Make Required Affidavit	Sea	lowick	Cou	inty. Sec.	12 Twp.	26 Rge. 2 E/V
Mail or Deliver Report to	or Deliver Report to Location as "NE/CNW SW " or footage from lines					
Conservation Division		e	c 1/2 .	5W N		
State Corporation Comm.	Lease	Owner Wat	nest "	Vallen C	218	
245 North Water	Lease 1	Name Pen	noss		W	ell No. 2
Wichita, KS 67202	Office	Address_/	150 5	Roch R	d 90 - 1	da, KS. 67,207
	Charact	er of Wel	1 (Comp	leted as	Oil, Gas o	r Dry Hole)
			eio.			
	Date We	ell comple	ted	· · · · · · · · · · · · · · · · · · ·	-	19
	4	ation for		g filed	<del> </del>	19
	Applica	ition for	pluggin	g approve	d	19
		ng commend		<b>3</b> 一 ノフー		198
		ng complet		-26-		1987
	Reason	for aband	onment	of well o	r producin	formation
			9	ry		
	If a pr	oducing w	ell is	abandoned	, date of	last production
	W-	<del></del>				19
Locate well correctly on above Section Plat	was per	mission o	btained	from the	Conservat	ion Division or
·	is age	ents befor	e prugg	ing was co	ommenced?	Tes
Name of Conservation Agent who s Producing formation	ndetarsed	prugging	oi this	well for	n Though	207.
Show depth and thickness of all	water oil	th to top	formati	or tom	Total. Del	oth of Well 3/6/
	""" OII	und gas	101 matt	Olis .	• •	
OIL, GAS OR WATER RECORDS						
	COMPANY TO THE PARTY OF THE PAR					CASING RECORD
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	. PULLED OUT
			ļ	4/19	<b></b>	2,008.10
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- 72				<del> </del>	<del> </del>	\ :
			<del> </del>	<del> </del>	<del> </del>	
plugs were used, state the chara- feet for each plug and made a feet for	Teen for	ih plug	8 8	ten + S	and Street	feet to
coments . Mudded fole	to 330 a	re ned	.ez_	foot w	of bridge	and feller
with york of ready #	The				100	1
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The second secon	<del> </del>				JAJIN'IS	Misse
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(TE oddiki wat 1	<del></del> -				· ·	
(If additional de	escription	is necessa	iry, use	BACK of	this sheet	) .
Name of Plugging Contractor	THE COSTO	eg Kalle	125_			
namp on	Contraction to the second	1	<b>~~</b> 	್ರ್ ಕಾರ್ಡ್		Trial.
TATE OF Ransas	COUNT	Y OF A			<u> </u>	
f the share of the state of the			_(employ	yee of own	ner) or (ov	ner or operator
f the above-described well, being the facts, statements, and matter to filed and that the same are to	rs herein c	ontained :	and the	log of th	That I have ne above-de	e knowledge of escribed well
Ben 1 Communication of the Com			morp in	·/		
	(Sign	ature) 7	and The	wet -	ُني ني سيخه نه	and the same of th
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					ddress)	
SUBSCRIBED AND SWORN TO bef	this	26.	day d	of <u>3</u>		, 198/
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A.P.	RY PUB	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Tade	line	Hurs	<i>D</i>
y commission expires	" Lo. "	<b>Y</b>	· . · · · .		Not	ary Public.
A A A A A A A A A A A A A A A A A A A	POINTMENT EXPIRES					
May with	10-11-15	<b>J</b>	;			

## BRADEN PETROLEUM COMPANY



207 ELM

P. O. BOX 282

**BURDEN, KANSAS 67019** 

NOVEMBER 19, 1980

WALNUT VALLEY OIL, INC. WICHITA, KANSAS 67207

RE: DEMOSS #2

FORMATIONS OF INTEREST (cont.)

HUNTON LIME 3157 to 3161

BROWN DOLOMITIC LIME WITH GOOD ODOR AND SHOWS OF FREE OIL IN 50% OF THE SAMPLE.

THE HUNTON LIME WAS COMPARABLE TO THE # 1 DEMOSS;
4 1/2INCH CASING WAS RUN TO FURTHER TEST THIS ZONE.
CASING WAS SET 3 FEET OFF BOTTOM AND CEMENTED WITH
100 SACKS OF CEMENT.

YOURS TRULY,

ROBERT L. BRADENRICEIVED

PATION COLAMISSION

MAR -- 9 1981

CONSERVATION DIVISION Wichita, Kansas

RLB/s1b



11.22.80

207 ELM

P. O. BOX 282

BURDEN, KANSAS 67019

NOVEMBER 19, 1980

WALNUT VALLEY OIL, INC. 150 SOUTH ROCK ROAD WICHITA, KANSAS 67207

RE: DEMOSS #2

CE 1-SW-NW

12-26-2E

SEDGWICK COUNTY, KANSAS

DEAR SIR:

SAMPLES WERE TAKEN AND EXAMINED EVERY 10 FEET FROM 2700 FEET TO A TOTAL DEPTH OF 3161 FEET.

## FORMATION TOPS

FORMATION	DEPTH	SUB SEA DEPTH
ELEVATION		1353 K.B.
MISSISSIPPI	2820	-1467
MISSISSIPPI CHERT	2853	<b>-1500</b>
KINDERHOOK SHALE	3107	-1754
HUNTON LIME	3157	-1804
TOTAL DEPTH	3161	-1808

## FORMATIONS OF INTEREST

MISSISSIPPI CHERT 2853 to 2861

CHERT AND DOLOMITIC LIME. LIGHT ODOR AND SHOWS OF FREE OIL IN 25% OF SAMPLE. DRILL STEM TEST WAS RUN ON THIS MISSION ZONE AND RECOVERED 1200 FEET OF SALT WATER.

MAR - 9 1981:

CONSERVATION DIVISION Wichita, Kansas