STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202 Form CP-4 Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Comp Make Required Affidavit	letely		- 1430011			
hake kequired Allidavit	COUNTY	Seday	wick	SEC.	12 TWP. 2	L RGE DATED
	Location a	s in qua	rters of	footage	from lines: \	<u> </u>
		<u> </u>		$\sim \omega$	NESW	
	Lease Owne	-0	ar d	ct_		
.	Lease Name <u>Lygnissc</u> Well No. 1					
	Office Address By 107 Harsville & 67060					
	Character of Well (Completed as Oil, Gas or Dry Hole): 0//					
1 1/4	Date Well Completed 7~6~82					
	Application for plugging filed 9-9-85					
Plugging commenced 9-10-93						
Plugging completed G-12-85						
	1	-			}	
Locate Well	Neason Tor	abandoni	_		coducing form	ation
correctly on above		Ou	-u-y-	refred		
Section Platt.						vision or it's
· · · · · · · · · · · · · · · · · · ·	Agent's be					
Name of Conservation Agent	t who superv	ised plug	ging of	this well	_Don'T	Lompson
Producing formation \(\)	i55I	Depth to	top	bott		
Show depth and thickness of	of all water	, oil and	l gas fo	rmations.	2836	
			Ü		•	
OIL, GAS OR WATER RECORDS						Casing Record
Formation	Content	From	To	Size	Put in	Pulled Out
		13	2050	X 15	200	nonc
			0100	770	29 30	1250
						
Describe in detail the	manner in v	which the	well w	as plugged	, indicating	where the mid
Tiuld was placed and the n	nethod or met	:hods use	d in in	troducing	it into the h	old If comont
or other plugs were used, tofeet for each	state the cr plug set.	aracter	or same	and depth	placed, from	1feet
- DI / /		1				
- Thegged back	W/San	7 70		75 10,	uped 4	ack consent
pine		ot pip	<u> </u>	2100 -	1330 p	2/100
District the second second					-1	
Filled top	+ COM	225	100	250' W	roakt	Wood
V111011 F		(0)-	MI			
			-			
						
(If additional	description	is neces	sary, us	se BACK of	this sheet)	
Name of Plugging Contracto	r	0 (3/2	-53E	·/	Gresse/	Oil tiel Son
	DO N	dila	שלין	rrion	13 170	120
STATE OF LANSOS	COUNTY OF	Hari	VEV	SS		
to oressel	· .	_(employe	e of or	mer) or (owner or opera	ator) of the
above-described well, bein facts, statements, and mat	g first duly ters berein	α	n nath	cove. The	at Thomas Imor	······································
filed and that the same ar	e true and c	orrect.	So helr	me God.	the above-des	cribed well as
N. H. K. Jan			_		11 6	<i>?</i> /)
			(Signa	iture)	10 Ja	uss
NOTARL		\ - -		- <i>60)</i>	(Addres	171110 61020
SHROTPIET AND CURD	N TO before		12 2	1 ~		
UBL SUBSCRIBED AND SWOR	N 10 Defore 1	me this	10	day of _	Sylete,	19 85
				Ma	J. N. Kle	
S OF KAN	1. 1. 1.	, 600			Note	TV Public.
July State of The	in 13	1101			STATE CORPORAT	TION COMMISSION
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SEP 1 6 1985 9-16-85 CONSERVATION DIVISION Wichita, Kansas