

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 03320, 882-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 3/02/1994

Well Operator: S&C Construction, Inc. KCC License #: 33355
(Owner / Company Name) (Operator's)

Address: PO Box 1509 City: Whitefish

State: Montana Zip Code: 59937 Contact Phone: (406) 862-2690

Lease: Huck Well #: 26 #1 Sec. 26 Twp. 34 S. R. 16 East West

NE/4 - NW/4 - NW/4 Spot Location / QQQQ County: Comanche

330 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

1250 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8-5/8" Set at: 828' Cemented with: 375 Sacks

Production Casing Size: 4-1/2" Set at: 5300' Cemented with: 200 Sacks

List (ALL) Perforations and Bridgeplug Sets: PBTD - 5266'; 5054' - 5068'; 4945' - 4949'; 4607' - 4610'; 2-3/8" 4.7 #/ft, J-55, EUE 8RD Prod Tbg @ 4945' (No Prod Pkr)

Elevation: 1755' (G.L. / K.B.) T.D.: 5300' PBTD: 5268' Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Squeeze perfs through tubing leaving cement plug in casing from 4950' - 4550'. Pull out of hole with production tubing. Set surface cement plug from 200' - +-10'. Cut 4-1/2" and 8-5/8" casings @ +- 10' below surface.

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Steve Cosby

Phone: (406) 862-2690


Address: PO Box 1509 City./ State: Whitefish, MT 59937

Plugging Contractor: Mike's Testing & Salvage / Sargent & Lillard ** KCC License #: 31529 / 445781
(Company Name) (Contractor's)

Address: PO Box 467, Chase, KS 67524 / PO Box 1450, Woodward, OK 73802 Phone: (620) 938-2943 / (580) 254-1881

Proposed Date and Hour of Plugging (if known?): ASAP following receipt of bids and winning contractor's schedule

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

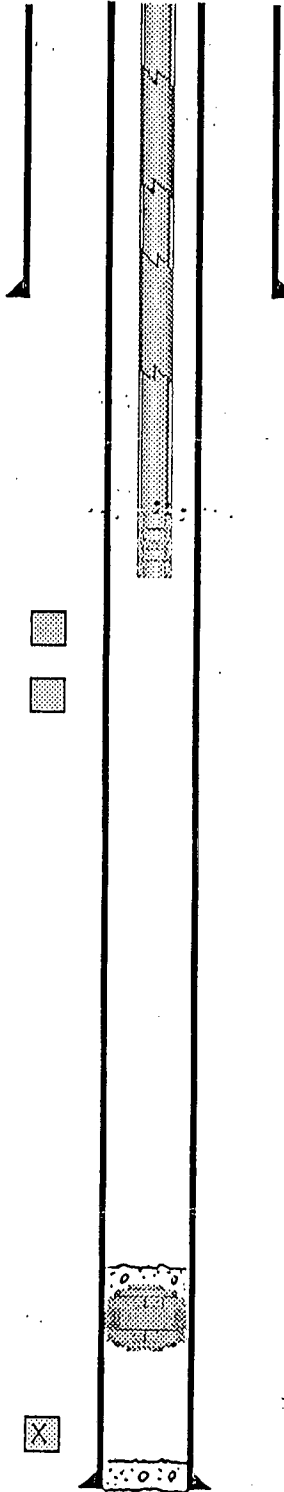
Date: 9-24-2007 Authorized Operator / Agent: 
(Signature)

3/24/2008
SRC

Mall to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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MAR 27 2008
CONSERVATION DIVISION
WICHITA, KS

" AS-15 9/24/07



8-5/8" 24#/ft K55 Surface Csg @ 825 375 sx cmt)

2-3/8" 4.7#/ft J-55 8rd Tbg (158 jts)

NC/SN @ 4944'

EOT @ 4945'

Lansing

Perfs: 4607'-4610' (400 gal Acid 7-20-94)

Pawnee

Perfs: 4945'-4949' (400 gal Acid 7-19-94)

Mississippian

Perfs: 5054'-5068'

CIBP @ 5030'

PBTD top of cement @ 5238'

4-1/2" 11.6#/ft J-55 Prod Csg @ 5300 200 sx cmt)

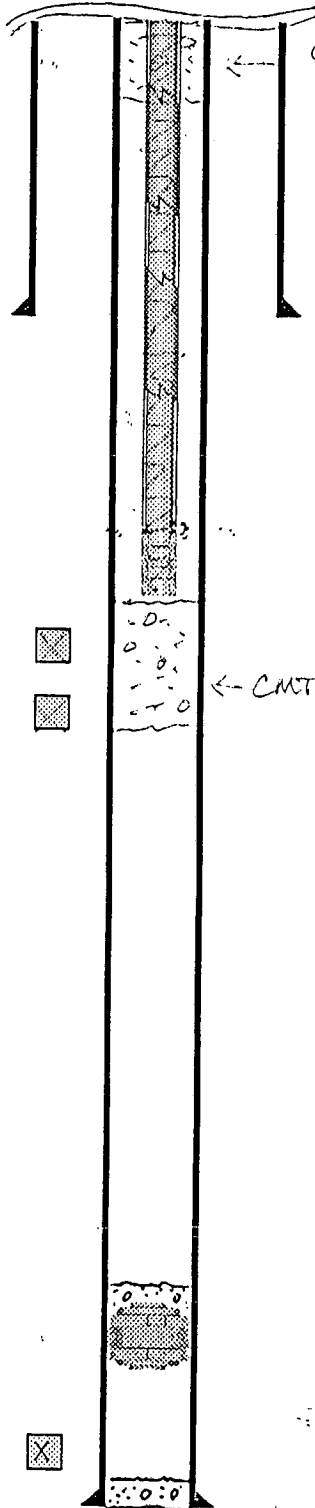
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KANSAS CORPORATION COMMISSION

MAR 27 2008

CONSERVATION DIVISION
WICHITA, KS

Well Name & Number:		Huck 26-1		Lease:		Huck, Sec 26 T34S R16W	
County or Parish:		Comanche		State/Prov.:		Kansas	
Country:		USA		Perforations: (MD)		4607'-4610, 4945'-4949'	
Angle/Perfs		Angle @KOP and Depth		(TVD)		(Same)	
BHP:		BHT:		Completion Fluid:		KOP TVD	
FWHP:		FBHP:		FWHT:		FBHT:	
Date Completed:						Offer:	
Prepared By:		SDC		Last Revision Date:		8/10/2008	

8 7/8" x 4 1/2" CSC cut
@ 10'



CMT Plug
From 200' - 15'

PROPOSED PFA

8-5/8" 24#/ft K55 Surface Csg @ 123' (375 sx cmt)

2-3/8" 4.7#/ft J-55 8rd Tbg (156 jts)

NC/SN @ 4944'
EOT @ 4945'

← CMT Plug From 4944' - 4945'

CIBP @ 5030'

PBTD top of cement @ 5263'
4-1/2" 11.6#/ft J-55 Prod Csg @ 5300' (200 sx cmt)

Lansing

Perfs: 4607'-4610' (400 gal Acid 7-20-94)

Paynee

Perfs: 4945'-4949' (400 gal Acid 7-19-94)

Mississippian

Perfs: 5054'-5068'

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KANSAS CORPORATION COMMISSION

MAR 27 2008

CONSERVATION DIVISION
WICHITA, KS

Well Name & Number:		Huck 26-1		Lease:		Huck, Sec 26 T34S R16W1				
County or Parish:		Comanche		State/Prov.:		Kansas		Country:		USA
Perforations: (MD)		4607'-4610, 4945'-4949'				(TVD)		(Same)		
Angle/Perfs	Angle @KOP and Depth							KOP TVD		
BHP:	BHT:		Completion Fluid:							
FWHP:	FBHP:		FWHT:		FBHT:		Other:			
Date Completed:										
Prepared By:		SDC			Last Revision Date:		8/10/2008			

S & C CONSTRUCTION, Inc.

P. O. Box 1509
Whitefish, MT 59937
(406) 862-2690
Fax (406) 862-2698

March 24, 2008

Kansas Corporation Commission
Conservation Division
Finney State Office Building
130 S. Market, Room 2078
Wichita, KS 67202-3802
Attn: Steve Bond

Reference: **Extension / Re-Submittal of CP-1
Huck #1-26, NE/4 NW/4 S26, T34S, R16W
Comanche County**

Mr. Bond:

Please recall our recent phone conversation regarding S&C's plan to plug and abandon its above referenced Huck #1-26 well in Comanche County, Kansas. The land owner of the well site, Duane Huck, has requested the equipment removal (4 tanks, pumping jack, separator, heater treater, and rods) and well P&A work be carried out following his wheat harvest which he expects to complete in June/July of this year to minimize the damage to his land and crops during this project.

S&C therefore requests your approval of and extension or re-submittal of the Well Plugging Application (CP-1) for the Huck #1-26 originally filed in September 2007. I have enclosed a copy of the original submittal and have re-dated the signature line with today's date and initialed same.

Please let me know if any additional information is required by your department.

Thank you for your attention to this matter.

Sincerely,



Steve Cosby, President

Cc: Duane Huck, HC. 64, Coldwater, KS 67029-9332

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KANSAS CORPORATION COMMISSION

MAR 27 2008

CONSERVATION DIVISION
WICHITA, KS

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

S & C CONSTRUCTION, INC.
PO BOX 1509
WHITEFISH, MT 59937-1509

May 04, 2008

Re: HUCK #1-26
API 15-033-20882-00-00
26-34S-16W, 330 FNL 1250 FWL
COMANCHE COUNTY, KANSAS

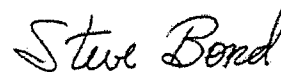
Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after October 31, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,



Steve Bond

Production Department Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888

CONSERVATION DIVISION

Finney State Office Building, 130 S. Market, Room 2078, Wichita, KS 67202-3802
(316) 337-6200 • Fax (316) 337-6211 • <http://kcc.ks.gov/>