

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE form and File ONE copy

Form CP-1
September 2003
Form must be Typed
Form must be Signed
All Blanks must be Filled

API #: 15-129-21040-0000 (Identifier Number of this well). This must be listed for wells drilled since 1967; If no API # was issued,

indicate original spud or completion date 03/14/1990 Spud

Well Operator: OXY USA Inc. (Owner / Company Name) KCC License #: 5447 (Operator's)

Address: 1701 S. Kansas Ave. P.O. Box 2528 City: Liberal

State: Kansas Zip Code: 67905 Contact Phone: (620) 629-4200

Lease: Dunigan A Well #: 3 Sec. 4 Twp. 32 S R. 39 East West

SW - NE - NE Spot Location / QQQQ County: MORTON

990 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (not Lease Line)

990 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (not Lease Line)

Check one: Oil Well Gas Well D&A Cathodic Water Supply Well

SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: 20" Set at: 40' Cemented with: 3-1/2 yds ready mix Sacks

Surface Casing Size: 8-5/8" 24# Set at: 1724' Cemented with: 640 Sacks

Production Casing Size: 5-1/2 15.5# & 14.0# Set at: 5996' Cemented with: 1105 Sacks

List (ALL) Perforations and Bridgeplug Sets: Perfs: 5845'-51' & 5858'-65. TOC @ - Surface

Elevation: 3231' G.L. K.B.) T.D.: 6000' PBSD: 5935' Anhydrite Depth: _____

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate sheet if additional space is needed): PER KCC REQUIREMENTS

Is well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations for the State Corporation Commission

List name of Company Representative authorized to be in charge of plugging operations: Kenny Andrews

Phone: (620) 629-4200

Address: P.O. Box 2528 City / State: Liberal, Kansas 67905

Plugging Contractor: SARGENT & HORTON PLUGGING INC. KCC License #: 31151 (Contractor's)

Address: RT 1 PO BOX 49BA, TYRONE, OK 73951 Phone: 580-854-6515

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 5/20/08 Authorized Operator / Agent: 

Mail to : KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202 KANSAS CORPORATION COMMISSION

RECEIVED

MAY 22 2008

CONSERVATION DIVISION
WICHITA, KS



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

OXY USA INC.
5 E GREENWAY PLZ
PO BOX 27570
HOUSTON, TX 77227-7570

May 22, 2008

Re: DUNIGAN A #3
API 15-129-21040-00-00
4-32S-39W, 4290 FSL 990 FEL
MORTON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after November 18, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888

Sincerely,

Steve Bond
Production Department Supervisor

CONSERVATION DIVISION

Finney State Office Building, 130 S. Market, Room 2078, Wichita, KS 67202-3802

(316) 337-6200 • Fax (316) 337-6211 • <http://kcc.ks.gov/>