

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 035-24292-0000 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date spud 4-23-2008

Well Operator: Marmik Oil (Owner / Company Name) KCC License #: 6875 (Operator's)

Address: 200 N. Jefferson #500 City: El Dorado

State: AR Zip Code: 71730 Contact Phone: (870) 862 - 8546

Lease: Jaax Well #: 1 Sec. 7 Twp. 33 S. R. 8 East West

NW - SE - NE Spot Location / QQQQ County: Cowley

1650 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

1257 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well

SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8 Set at: 460 Cemented with: 220 Sacks

Production Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

List (ALL) Perforations and Bridgeplug Sets: _____

Elevation: 1172 (G.L. / K.B.) T.D.: 2750 P.B.T.D.: _____ Anhydrite Depth: _____ (Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): 35 sx @ 500', 25 sx 60' to surface, 15 sx rathole

RECEIVED

MAY 27 2008

KCC WICHITA

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Curtis Morrill

Phone: (870) 862 - 8546

Address: 200 N. Jefferson #500 City / State: El Dorado, AR

Plugging Contractor: Gulick Drilling (Company Name) KCC License #: 32854 (Contractor's)

Address: Eureka, KS Phone: (620) 583 - 5804

Proposed Date and Hour of Plugging (if known?): 4-29-2008 11:00 am

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 5-23-08 Authorized Operator / Agent: Curtis Morrill (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

MARMIK OIL COMPANY
200 N JEFFERSON STE 500
EL DORADO, AR 71730-5855

May 28, 2008

Re: JAAX #1
API 15-035-24292-00-00
7-33S-8E, 1650 FNL 1257 FEL
COWLEY COUNTY, KANSAS

Dear Operator:

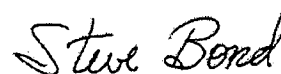
This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after November 24, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000

Sincerely,



Steve Bond
Production Department Supervisor