## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING APPLICATION

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

All blanks must be Filled Please TYPE Form and File ONE Copy 20878 15 - 009-29,878 ~00~00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date completed 3/10/75 Well Operator: John J. Darrah (originally Cities Service) \_\_\_\_\_KCC License #:\_5088 Address: 225 N. Market #300, Wichita, KS 67202 \_\_\_\_\_ City:\_\_ \_\_\_\_\_ Zip Code: \_\_\_\_\_ Contact Phone: ( 620 ) 786 - 4046 State: \_ Lease:\_Bitter Sec. 18 Twp. 16 S. R. 13 East ✓ West SE SE NE Spot Location / QQQQ County: Barton 2310 Feet (in exact footage) From 🗸 North / 🗌 South (from nearest outside section comer) Line of Section (Not Lease Line) 330 Feet (in exact footage) From 🗸 East / West (from nearest outside section comer) Line of Section (Not Lease Line) Water Supply Well Check One: Oil Well D&A Cathodic ENHR Docket # \_\_\_ SWD Docket #\_ \_\_\_\_\_ Set at: \_ Cemented with:. Conductor Casing Size:\_\_\_ Cemented with: 275 (circulated) Surface Casing Size: 8 5/8 \_\_\_\_\_ Set at:\_3452 \_\_\_\_\_ Cemented with: 400 Production Casing Size: 5 1/2 List (ALL) Perforations and Bridgeplug Sets: Staged from port collar at 807' up to 410' with 225 sx, did not circulate. Arbuckle perfs 3399-3404, CIBP @ 3357 +2 sx cement,. PBTD 3345, Perfs Lansing 3232-34 PBTD: 3345 Anhydrite Depth: 905-35  $(\text{${\it [IG.L./[K.B.)$}}_{T.D.}; 3453$ Elevation: **√** Good Junk in Hole Poor Condition of Well: Proposed Method of Plugging (attach a separate page if additional space is needed): Determine Fluid level & TD with sand pump, swab any accumulated oil off top, control perforate and cement as directed. If not explain why? \_ Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission. List Name of Company Representative authorized to be in charge of plugging operations: George Stoeppelwerth \_ Phone: (620 ) 786 - 4046 \_\_\_\_\_ City / State: Wichita, KS, 67203 Address: 1430 N. St. Paul #301 Plugging Contractor: To Be Determined KCC License #: \_\_\_

Proposed Date and Hour of Plugging (if known?): \_\_\_

Date: \_5/15/08

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

\_\_ Authorized Operator // Agent;

RECEIVED KANSAS CORPORATION COMMISSION

MAY 1 6 2008

CONSERVATION DIVISION WICHITA, KS



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

DARRAH, JOHN JAY, JR. 225 N MARKET STE 300 WICHITA, KS 67202-2024

May 19, 2008

Re: BITTER C #6

API 15-009-20878-00-00

18-16S-13W, 2970 FSL 330 FEL BARTON COUNTY, KANSAS

## Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after November 15, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Production Department Supervisor

District: #4 2301 E. 13th Hays, KS 67601 (785) 625-0550