

STATE OF KANSAS
STATE CORPORATION COMMISSION

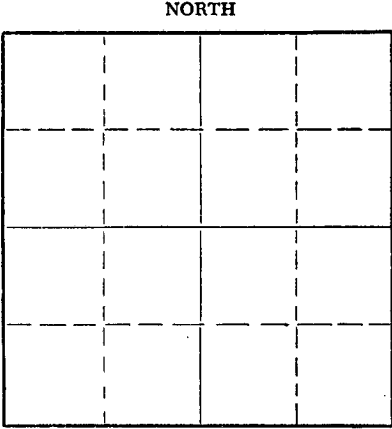
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

15-065-00328-00-00

WELL PLUGGING RECORD

Graham County, Sec. 8 Twp. 9 Rge. (E) 21 (W)

Location as "NE/CNW/SW" or footage from lines. NE 1/4 SE 1/4 SW 1/4
Lease Owner Barnett Oil Company, et al,
Lease Name Clack "B" Well No. 1
Office Address 417 First Nat'l Bank Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 12/ 9/ 1952
Application for plugging filed 12/ 9/ 1952
Application for plugging approved 12/10/ 1952
Plugging commenced 12/10/ 1952
Plugging completed 12/10/ 1952
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production - - 19- -
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty, Hays, Kansas
Producing formation - - Depth to top - - Bottom - - Total Depth of Well 3885 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Surface Casing				8 5/8"	118 ft.	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from - - feet to - - feet for each plug set.

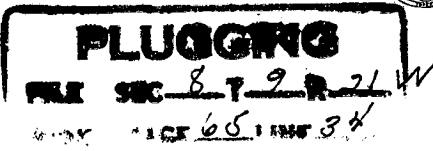
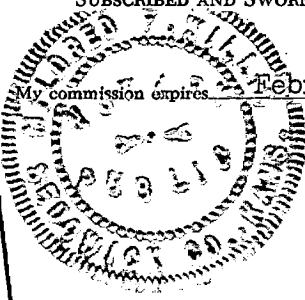
Filled hole with heavy mud from 3885 to 115 feet. Set wooden plug at 115 feet and filled surface pipe with 15 sacks of cement and 1/2 sack hulls to 68 feet. Filled surface casing with heavy mud from 68 feet to 40 feet. Set wooden plug at 40 feet and filled casing with 10 sacks cement and 1/2 sack of hulls to bottom of cellar.

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Barnett Drilling, Inc.
Address 623 First Nat'l Bank Bldg., Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Hunter (employee of owner) ~~owner or operator~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. R. Hunter
417 First Nat'l Bank Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 23rd day of December, 1952
Mildred J. Willis
Notary Public.



RECEIVED
STATE CORPORATION COMMISSION
12-24-52
WICHITA, KANSAS

15-065-00328-00-00

BARNETT DRILLING, INC.
LOG OF THE CLACK "B" NO. 1 WELL
NE 1/4 SE 1/4 NW 1/4 SECTION 8-9S-21W
GRAHAM COUNTY, KANSAS

Date Commenced: November 23, 1952

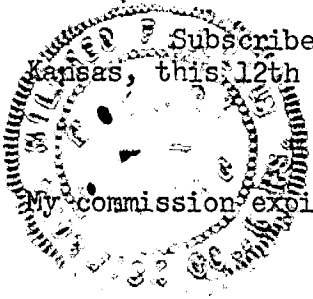
Date Completed: December 9, 1952

Formation	From	To	Remarks
Surface Clay	0	10	
Sand	10	60	
Shale	60	75	
Sand	75	80	
Shale and Shells	80	117	Set 8 5/8" surface pipe at 117 feet; Cemented with 125 sacks
Shale	117	310	
Shale and Shells	310	1210	
Shale and Sand	1210	1380	
Shale	1380	1670	
Shale and Shells	1670	1789	
Anhydrite	1789	1821	
Shale and Shells	1821	2115	
Shale and Lime	2115	2540	
Lime	2540	2600	
Lime and Shale	2600	3315	
Lime	3315	3365	
Lime and Shale	3365	3425	
Limr	3425	3730	
Lime and Shale	3730	3840	
Lime	3840	3855	
Lime and Shale	3855	3885	
Total Depth		3885	Dry and Abandoned.

Certificate.

I, F. R. Stubblefield, of Barnett Drilling, Inc., hereby certify that to the best of my knowledge and belief, the above is a true and correct log of the Clack Well "B" No. 1, located NE 1/4 SE 1/4 NW 1/4 of Section 8-9S-21W, Graham County, Kansas.

F. R. Stubblefield



Subscribed and sworn to before me, in and for the County of Sedgwick, State of Kansas, this 12th day of December, 1952.

My commission expires February 27, 1956.

Mildred J. Willis
Notary Public

PLUGGING
FILE SEC 8-T-9-R-21W
BOOK PAGE 45 LINE 26

12-24-52

SECTION