STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit

## 15-065-02333-00-00

WET.	T DÍ	UCCINC	RECORD
VV P.I.	1. PI		nea ami

Mail or Deliver Report to: Conservation Division State Corporation Commission			•			
800 Bitting Building Wichita, Kansas	······································	Graham	Count	y. Sec. 8 T	wp. 98 Rge.	$\frac{21}{2}$ xxxxx $(W)$
NORTH			or footage fro	m lines A/C	5/2 S/2 NW	/4
	Lease Owner_	07 - 1- UDH	il Compan	y, et al	<del>,</del>	
	Lease Name _		National	Bank Bldg	. Wichita	Well No. 4
	,				Dry Hole	, ikailoub
	Date well com	Well (completed	as Oil, Gas o	r Dry Hole) Se	ptember 24	
	1	r plugging filed_			otember 24	
		r plugging appro		Se	ptember 25	<u>19 56</u>
l i i i .	Plugging comm	•	·		ptember 24	
1	Plugging comp	oleted		Se	ptember 24	<del></del>
	Reason for aba	indonment of we	ll or producin	g formation	Dry Hole	
1 !!!				•		
		-		st production		19
Locate well correctly on above	menced?		i the Conserv	ation Division o	r-its-agents-beig	ore plugging was com-
Section Plat Name of Conservation Agent who sup			Eldon P	etty		
Producing formation			Bottor	m	Total Depth of	Well 3807 Feet
Show depth and thickness of all wate			,		- 	
OIL, GAS OR WATER RECOR	DS	•				CASING RECORD
OIL, GAS ON WATER RECOR	<del>                                     </del>			<del> </del>	l	1
FORMATION	CONTENT	FROM	• то	SIZE	PUT IN	PULLED OUT
				8 5/8#	11451	-0-
	<del> </del>	-		<del>-</del>	\	ļ
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			<del> </del>	<u> </u>		<u> </u>
			+			
			<b></b>	1		
			,			
Describe in detail the manner i						
	on top of plug with 2 sacks o		ted to bo	ttom of ce	llar. Plu	gged
					·	
	(Well lo	g attached	)	·		
		<u></u>		· · · · · · · · · · · · · · · · · · ·		
					•	
	<u> </u>				<del></del>	<del></del>
			<del></del>	· · · · · · · · · · · · · · · · · · ·		0
	(If addition	al description is nec	essary, use BACI	K of this sheet)	•	<del></del>
THANK OF THE CONTROL OF	Barnett Drill:				······································	
Address 409 First	National Bank	Blag., Wic	chita, Ka	nsas		
					e'	
STATE OF Kansas	 <b>C</b> O	UNTY OF	Sedgwick		SS.	
STATE OF	F. H. Rousey		(employee of	owner) XXXXXX		of the above-described
well, being first duly sworn on oath						
above-described well as filed and th		and correct. So			سيبعه	•
notining the		(Signature)		N-+*3 D	D7 3 (	-1.44c 77
ALL CONTRACTOR	•	<u>4</u>	LI First	Nat'l Bank	Bldg Win	chita, Kansas
No.	fore me this 1st	t	0	ctober	Address)	56
SUBSCRIBED AND SWORN TO be	ore me this	day of		)		
<b>高</b> 於"二、" 『這				Mille	ex F. U	Villis
My commission expires 3 Frebruar	y 27, 196 <b>V.E</b>	D			71	Notary Public.
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The second of th	OCT 4 X 1956		PILIC	GANG	Trans.	
A. (51 322.		<u> </u>		CHOLE !	TO TOSION	•
WAR WAR	HVATION DIVIS	igne   File	SEC V8	TIP RAINE	ייי	and all the same of the same o
		B00i	PAGE 10	2 LINE 9 C	Vieles	
1.(~)	-4-56			LINE TOPE	Sh TO	

15-069-02333-00-00

BARNETT OIL COMPANY
WELL LOG
CLACK "B" WELL NO. 1
A/C S/2 S/2 NW/1; SEC. 8-9S-21W
GRAHAM COUNTY, KANSAS

Date Started: 9-16-56 Date Completed: 9-24-56

From To Fo	<u>ormation</u>
20 30 Sa 30 145 Sh 145 760 Sh 760 1430 Sa 1430 1780 Sh 1780 1807 Ar 1807 2100 Sh 2100 2300 Sh 2300 2800 Li 2800 3515 Li	urface clay and ale and Shells ale and and Shale ale and Shells ale and Shells ale ale ale ale ale ale and Lime ame ame and Shale ame (Total Depth) (D. & A.)

Set 8 5/8", 24# s.s. casing at 145' with 125 sacks of cement.

PLUGGING
FILE SEC 8 T 9 R 21W
BOOK PAGE 102 LINE 9