

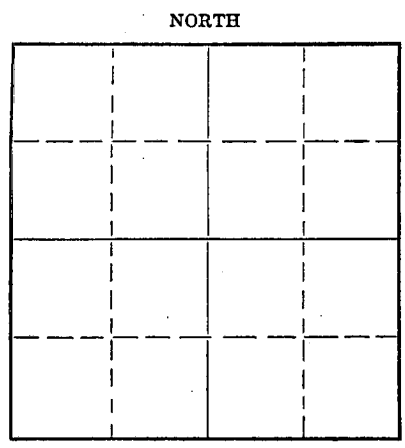
15-065-00294-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Get All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

WELL PLUGGING RECORD

Graham County, Sec. 9 Twp. 9 Rge. 21 (E) (W)
Location as "NE/CNW 1/4 SW 1/4" or footage from lines 380' N - 330' W of Center
Lease Owner Cities Prod. Corp.
Lease Name Bartlett "B" Well No. 1
Office Address Bartlesville, Oklahoma
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 11-19 19 52
Application for plugging filed 11-20 19 52
Application for plugging approved 11-20 19 52
Plugging commenced 11-20 19 52
Plugging completed 11-21 19 52
Reason for abandonment of well or producing formation Dry
If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Mr. Eldon Petty
Producing formation Arbuckle Depth to top 3693' Bottom Total Depth of Well 3725' Feet
Show depth and thickness of all water, oil and gas formations.

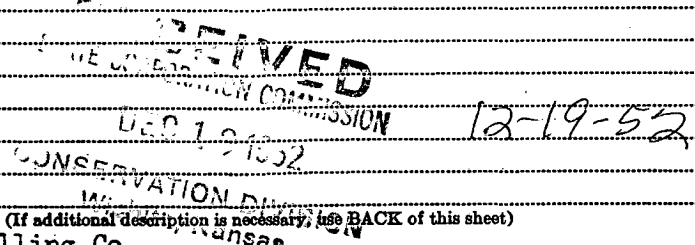
OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	237'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

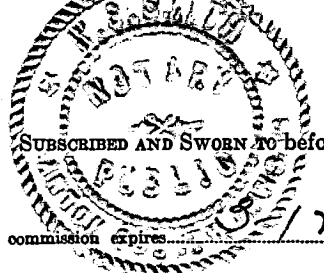
Set plug with 20 sacks cement thru drill pipe, fill with heavy mud to 40', set plug with 1/2 sack of hulls. Run 10 sacks cement on plug to surface.



Name of Plugging Contractor Prime Drilling Co.
Address Oklahoma City, Oklahoma

STATE OF KANSAS, COUNTY OF BARTON, ss.
James Porter (employee of owner) or (owner/operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

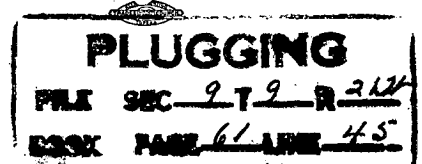
(Signature) James Porter
Box 553, Russell, Kansas (Address)



SUBSCRIBED AND SWORN to before me this 18th day of December 1952
W. E. Smith Notary Public.

My commission expires 12-19-55

23-8390-s 6-51-20M





FIELD PURCHASE ORDER

Nº 438112

CITIES SERVICE OIL CO.

Field Warehouse Order Number _____ Date 12-5-52

Issued to STATE CORPORATION COMM.

City WICHITA State KANSAS

Material to be used for 15-065-00294-00-00

ACCOUNT NO.

THIS COPY TO BE RETAINED BY VENDOR. VENDOR TO SHOW THIS FIELD ORDER NUMBER ON INVOICE WHICH IS TO BE DELIVERED TO EMPLOYEE WITH MATERIAL. OTHERWISE VENDOR TO SEND INVOICE TO BARTLESVILLE, OKLAHOMA OFFICE, PURCHASING DEPARTMENT.

QUANTITY	SIZE	DESCRIPTION	PRICE
<u>11/15/52</u>		<u>BARTLETT B #1 550/B65474</u>	<u>7500</u>

12-9-52

PLUGGING
 FILE SEC 919 R 217
 BOOK PAGE 61 LINE 45

STATE CORPORATION COMMISSION
 DEC - 9 1952
 CONSERVATION DIVISION
 Wichita, Kansas

Signed Debra Jankles

USE CITIES SERVICE PRODUCTS

WELL RECORD

Company Cities Production Corp. Well No. 1 Farm Bartlett #11
 Location 380' North and 330' West of Center Sec. 9 T. 9 R. 21W
 Elevation 2161 (2158 Or.) County Graham State Kansas
 Drlg. Comm. November 9, 1952 Contractor Prime Drilling Company
 Drlg. Comp. November 20, 1952 Acid None
 T. D. 3725' Initial Prod. Dry Hole; P. & A. 11-21-52

CASINO RECORD:

8-5/8" - 237' con. w/ 175 cc cement

FORMATION RECORD:

surface rock & shale	0-10
shale	640
sand & shale	700
red bed & shale	960
shale & shells	1130
sand	1300
sand & shale	1360
shale, shells & red bed	1630
anhydrite	1664
shale & shells	2300
shale & lime	3155
lime & shale	3360
lime	3605
lime & shale	3694
lime	3698
lime & shale	3725 T. D.

Reebner	3324'
Hodge	3345'
Lansing	3362'
Conglomerate	3647'
Artuckle	3693'
Penetration	32'
Total Depth	3725'

Drill stem test 3694-98, open
 1 hr., recovered 5' mud;
 B. H. P. 0.9 in 15 mins.

SLIPE TESTS (BASTMAN):

500'	1/4"
1000'	1/2"
1500'	1/2"
2000'	1/2"
2500'	1/4"
3110'	1/2"

7-7/8" rotary hole.

12-19-52
 RECEIVED
 STATE CORPORATION COMMISSION
 DEC 19 1952
 CONSERVATION DIVISION
 Wichita, Kansas

PLUGGING
 FILE SEC 9 T 9 R 21W
 BLOCK 61 LINE 45