STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

15-065-00964-00-00

WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas		Graham	Count	ty. Sec. 9 T	wp. 9S Rge.	21 XXX (W)		
NORTH	Location as "NE/CNW%SW%" or footage from lines NE/4 SW/4 NW/4							
	Lease Owner Barnett Oil Company Lease Name Eberhardt Well No. 1							
	Office Address 411 First Nat'l Bank Bldg., Wichita, Kansas							
	Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole							
	Date well completed March 9, 1957 Application for plugging filed March 11, 1957							
		Application for plugging approved March 12, 1957 Plugging commenced March 9, 1957						
	Plugging commenced March 9, 1957 Plugging completed March 9, 1957							
		Reason for abandonment of well or producing formation						
	Treason for abas							
	If a producing	well is abandor	ed, date of la	ast production_		19		
		n obtained from			~	ore plugging was com-		
Locate well correctly on above Section Plat	menced?	Yes	107.3	D. L.L.				
Name of Conservation Agent who sup	ervised plugging of th	is well M	r. Eldon	Petty		2785		
Producing formation			Bottor	n	Total Depth of	Well 3103 Feet		
Show depth and thickness of all water	r, on and gas formation	ns.						
OIL, GAS OR WATER RECOR	DS				: ₂ . C	CASING RECORD		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT		
				8 5/8"	194:	-0-		
					,			
					- L			
			<u> </u>					
A CONTRACTOR OF THE CONTRACTOR		·	 					
of cement; 1/2 sack of	lug at 190' with mufilled with mufilled with mufils and with cks of cement.	ud to 401.	Set sec		t 40' with			
	(Well Log	Attached)						
Name of Plugging Contractor E	(If additiona Barnett Drillir Jat'l Bank Bldg	I description is nece						
Address 409 FIFSU N	GO I DAIN DIUE	ge, WICHIO	nansas					
STATE OF Kansas F. H. Rousey,	, COU	JNTY OF(Sedgwi employee of		, ss. Ek <i>droden</i> ekok)	of the above-described		
well, being first duly sworn on oath, above-described well as filed and the		nowledge of the	facts, statem	ents, and matter				
AND THE PARTY OF T	*	. •	1 First	Nat'l Bank	Bldg. Wie	chita, Kansas		
Maria de la Companya				. ()	Address)	Jan, Hallbab		
SUBSCRIBED AND SWORN TO bef	ore me thislt	hday of_		March	, 19_5	<u> 57</u>		
			m	18 F (20)	Z de policio de			
	27 1060			CIATE OCCUPANT		Notary Public.		
My commission expires February	EI TAOO	· · · · · ·		STATE CORPOR	ALON CONTERSO			
The state of the s	PLUGGI		•	MAR	1 5 1957	-15-57		
1	SLE SEC			S Townson or a second	ال¢الايان بيرايد	N.		

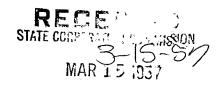
BARNETT OIL COMPANY WELL LOG - EBERHARDT WELL NO. 1 NE/4 SW/4 NW/4 OF SECTION 9-9S-21W GRAHAM COUNTY, KANSAS

Date started: February 28, 1957 Date completed: March 9, 1957

From	То	Formation
0 35 55 80 100 194 835 1194 1370 1685 1720 1770 2200 2590 2725 2865 3120 3600 3624	35 80 100 194 835 1194 1370 1685 1720 2720 2725 2865 3120 3624 3785	Surface Clay Sand Shale and shells Sand Shale and shells Shale Sand and shale Sand Shale and shells Anhydrite Shale and shells Shale Lime Shale and lime Shale and shells Shale and shells Lime Chale and lime Lime Lime Lime Lime Lime Lime (Total Depth) (D.& A.)

Set 194' of new 8 5/8", 24# s.s. casing with 135 sacks of cement.

PLUGGING
FILE SEC 9 T 9 R 21W
BOOK PAGE 147 LINE 6



CONSERVATION DIVISION Wichita, Kansas

BARNETT OIL COMPANY

DETACH HERE BEFORE DEPOSITING CHECK. IF THIS VOUCHER IS INCORRECT, RETURN WITHOUT ALTERATION AND EXPLAIN DIFFERENCE.

STATEMENT OF ACCOUNT SETTLED BY THIS VOUCHER

Nº 20427

Plugging assessment for Eberhardt #1 - Your File No. 147-6

\$25,00

15-065-00964-00-00

90000 B

STATE OF KANSAS 00964-00-00

INVOICE

March 12, 19 57

To: Barnett Oil Company

411 First National Bank Building

-Wichita, Kansas

STATE CORPORATION COMMISSION CONSERVATION DIVISION

800 BITTING BUILDING WICHITA, KANSAS

FOR: PLUGGING

_Assessment as Follows:

Eberhardt # 1 NE SW NW 9-9-21W Graham County File No. 147-6

\$ 25.00

NOTE: We also need a well log and a well plugging record on this well to complete our file.

3. 20⁴²¹

RETURN THIS COPY WITH REMITTANCE

4-7716-6-5