Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Castelli Exploration, Inc.					API Number: 15 - 033-21519-0000		
Address: 6908 N.W. 112th St. Oklahoma City, OK 73162					Lease Name: Merrill Ranch		
					Well Number:		
Phone: (405) 722 -5511 Operator License #: 31021 Type of Well: DA Ocket #: (II SWD or ENHR) The plugging proposal was approved on: 4/8/08 (Date) by: Jerry Stapelton (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D.					Well Number: 1-4 Spot Location (QQQQ): W/2 - NE		
Show depth and thickness	ss of all water, oil and ga	s formations.					
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)							
Formation	Content	From	То	Size	Put In	Pulled Out	
		0	45	24"	45	0	
j; ;		0	312'	13 3/8"	312'	0	
hole. If cement or other 50 sx 720', 90 sx 3	plugs were used, state ti 30', 35 sx @ 60', 10				om), to (top) for each p	plug set.	
						RECEIVED	
4	Dulas Dales o			· · · · · · · · · · · · · · · · · · ·		KANSAS CORPORATION COMMISSION	
Name of Plugging Contra					License #: <u>59</u> :	MAY 1 2 2008	
Address: 100 South Main-Suite 4 to Wichita, NS 67202							
Name of Party Responsible for Plugging Fees: Castelli Exploration, Inc.							
State of Oklahoma	County,	Oklahom	na	, ss.	•		
Thomas P. Çastelli				(Employee of	(Operator) or (Operato	r) on above-described well, being first duly	
sworn on oath, says: Tha	at I have knowledge of th	e facts statem	ents, and matte			e above-described well is as filed, and the	
same are true and correct	ct, so help me God.		_				
 		(Signature)_	Mon		Castell		
Y	TISHA L. LOVE (Address) 6908 N.W. 112th St. Oklahoma City, OK 73162						
State of	y Public Oklahoma Oklahoma And SUBSCRIBED and	SWORN TO	pefore me this .	7th _day of _	May	, 20 08	
ommission # 08001005 i			N.		Commission Expires:	1/28/12	
i t		Notary P	ublic		zz.z., anpirodi,	, , , , , , , , , , , , , , , , , , ,	