Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: FALC	CON EXPLORATION	NINC.			API Number: <b>15 -</b> 063-21711-0000		
Address: 125 N. MARKET, SUITE 1252, WICHITA KS 67202					Lease Name: KARLIN		
Phone: (316 ) 262 - 1378 Operator License #: 5316					Well Number:		
Type of Well: D&A/LOST HOLE (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Ocket #:					Spot Location (QQQQ): N2 - SE - NE - SE  1940  Feet from North / South Section Line		
	vas approved on: 4/22/0			(Date) t Agent's Name)	Feet from	East / West Section	Line P
	s No - If not, is				County GOVE	11 S. R. 30 East	
Producing Formation(s):	List All (If needed attach a	nother sheet)			Date Well Complete	4/22/08	
<del></del>	Depth to Top:	Botto	om:	T.D	Plugging Commend	4/22/08	
Depth to Top: Bottom: T.D					Plugging Completed: 4/22/08		
	Depth to Top:	Botto	om:	T.D	Plugging Complete	d:	
Show depth and thickness	ss of all water, oil and ga	s formations.					
	Water Records			Casing Record (	Surface Conductor & Pro	duction)	
Formation	Content	From	То	Size	Put In	Pulled Out	
		0	237	8-5/8"	237'	0	
						<u> </u>	
	ROM 2601' TO 2070 " W/40 SX, 4TH PLU					1505 W/100 SX, CKS IN RAT & MOUSE HO	LES
				÷			
Name of Plugging Contractor: VAL ENERGY INC.					License #: 5822		
Address: 200 W DOUGLAS #520, WICHITA, KS 67202					2.001100 #		
Name of Party Responsible for Plugging Fees: FALCON EXPLORATION INC.						RECEIVED KANSAS CORPORATION COM	MISSION
State of KANSAS	County, _	SEDGW	ICK	, \$\$.		MAY 2 3 2008	j
MICHEAL S MITCH	HELL			•	<b>.</b>	r) on above-describes valionally sin	<b></b>
sworn on oath, says: The same are true and correct		e facts stateme	ents, and matt			r) on above-described well-using and well-using and well-us as filed, a	
		(Address)_1	25 N. MAR	KET, SUITE	1252,WICHITA KS	67202	
	SUBSCRIBED and	` ,	efore me this	20TH day of	MAY	20 0	)8
NOTAR STATE O	I. SCHIPPERS Y PUBLIC OF KANSAS	Notary Pi	MSch	•	/ Commission Expires:	9/28/11	
My Appt. Exp	. <u>4/28/11</u>				om 2078, Wichita, Ka		