TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-155-21404-00-00

Spot: SWNESE

Sec/Twnshp/Rge: 10-25S-9W

1639 feet from S Section Line,

1004 feet from E Section Line

Lease Name: SCHMITT

Well #: 2-10

County: RENO

Total Vertical Depth: 4000 feet

Operator License No.: 6170

Op Name: GLOBE OPERATING, INC.

Address: PO BOX 12

GREAT BEND, KS 67530

String Size Depth (ft) Pulled (ft) Comment

PROD 8.625 233

SURF 5.5 3996 2821

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 02/06/2008 10:00 AM

Plug Co. License No.: 31529

Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 562-8088

Plugging

Proposed SAND TO 3,800' & TOP WITH 5 SXS CEMENT. RIP 5 1/2" CASING. PULL CASING TO 1,425' & SPOT 35 SXS. CEMENT. PULL CASING TO 825' & SPOT 35 SXS. CEMENT. PULL CASING TO 285' & CIRCULATE CEMENT

Method: TO THE SURFACE.

Proposal Rcvd. from: MIKE KELSO

WitnessType: PARTIAL

Plugging Proposal Received By: VIRGIL CLOTHIER Date/Time Plugging Completed: 02/06/2008 4:30 PM

KCC Agent: MICHAEL WILSON

Actual Plugging Report:

TAGGED SAND @ 3,780' & TOPPED WITH 5 SXS. CEMENT. RIPPED 5 1/2" CASING @ 2,821', PULLED CASING TO 1,432' & SPOTTED 35 SXS. CEMENT. PULLED CASING TO 823' & SPOTTED 35 SXS, CEMENT. PULLED CASING TO 311' & CIRCULATED 170 SXS. CEMENT TO THE SURFACE. 2/7/2008 - BJ HOPE CHECKED TOP PLUG -CEMENT @ 95' - NOTIFIED OPERATOR TO TOP OFF. PULLED 68 JOINTS OF 5 1/2" CASING.

Perfs:

Top Bot Thru Comments 3878 3848

KANSAS CORPORATION COMMISSION

CONSERVATION DIVISION WICHITA, KS

USED 60/40 POSMIX W /4% GEL BY COPELAND ACID & CEMENT. INVOICE #C33439. Remarks:

Plugged through: CSG

District: 02

Signed Michael Ruils

(TECHNICIAN)

Form CP-2/3