TO: API Well Number: 15-179-21194-00-00 STATE CORPORATION COMMISSION Spot: SENWNW Sec/Twnshp/Rge: 28-8S-26W **CONSERVATION DIVISION - PLUGGING** 980 feet from N Section Line, 960 feet from W Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: DANE Well #: 28-1 **WICHITA, KANSAS 67202** County: SHERIDAN Total Vertical Depth: 3950 feet Depth (ft) Pulled (ft) Comments Operator License No.: 33335 String Size SURF 8.625 210 Op Name: IA OPERATING, INC. 128.38 Address: 9915 W 21ST ST, STE B WICHITA, KS 67205 Well Type: DH **UIC Docket No:** Date/Time to Plug: 05/11/2008 5:00 PM Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241 Proposed Ordered 200 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack. Plugging |Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: EDWIN SCHUMACHER WitnessType: NONE Date/Time Plugging Completed: 05/11/2008 9:30 PM KCC Agent: EDWIN SCHUMACHER Perfs: **Actual Plugging Report:** 1st. Plug at 2170' w/25 sxs. 2nd. Plug at 1300' w/100 sxs. 3rd. Plug at 260' w/40 sxs. 4th. Plug at 40' w/10 sxs. Rathole with 15 sxs. Mousehole with 10 sxs. INVOICED INV. NO. 2008 061770 RECEIVED KANSAS CORPORATION COMMISSION MAY 1 6 2008 Remarks: **ALLIED CEMENTING COMPANY.** CONSERVATION DIVISION WICHITA, KS Plugged through: DP Ed Achmuch District: 04 Signed (TECHNICIAN) Form CP-2/

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