## STATE OF KANSAS STATE CORPORATION COMMISSION **CONSERVATION DIVISION**

130 S. Market, Room 2078

Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API#: (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, Indicate spud or completion date 4/28/1988 WELL OPERATOR: American Energies Corporation KCC LICENSE # 5399 (owner/company name) (operator's) ADDRESS: 155 North Market CITY: Wichita STATE: Kansas ZIP CODE 67202 CONTACT PHONE: 316-263-5785 LEASE: Dugan WELL#: A #2 Section 33 Townshp 16S Range 100' W of W/2 W/2 SE SPOT LOCATION COUNTY: Ness 1347 1820 FEET (in exact footage) FROM South LINE OF SECTION (NOT Lease Line) 2410 FEET (in exact footage) FROM East LINE OF SECTION (NOT Lease Line) Check One: Oil Well Gas Well D&A SWD/ENHR WELL X Docket #D25,445 CONDUCTOR CASING SIZE SET AT **CEMENTED WITH** SACKS SURFACE CASING SIZE 8 5/8" SET AT 268 **CEMENTED WITH** SACKS PRODUCTION CASING SIZE 5 1/2" -SET AT 4400' **CEMENTED WITH** 200 SACKS LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: DV tool set @ 1323' cemented w/250 sx lite Baker AE-1 bridge plug @ 4374' ELEVATION 2227 G.L. 2232 K.B. TD. 4430' PRTD Anhydrite Depth (Stone Corral Formation) CONDITION OF WELL: GOOD POOR JUNK IN HOLE CASING LEAK PROPOSED METHOD OF PLUGGING: Junk in hole @ 4374', packer and tubing @ 4374'. Spot 25 sx on top of junk @ 4374' and fill hole with gel and mud to 1400', cement to surface with 35 sx 60/40 Poz. Hook to annulus and mix 10 sx 60/40 poz - pressure to 500# - total of 70 sx. IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No (YES.NO) IS ACO-1 FILED? Yes (YES,NO) If not explain why? Currently on file with state PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Name: Thad Starr, American Energies Corporation Phone#: 620-793-2146 Address: 155 N. Market, Suite 710 State: Kansas City: Wichita PLUGGING CONTRACTOR: Cheyenne Well Service KCC LICENSE #: 6454 (company name) (contractor's) P.O. Box 384 Address: City: Ness City Zip <u>6756</u>0 State: KS PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Mid July, 2008 PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY: Operator Agent

**AUTHORIZED OPERATOR OR AGENT:** 

(signature) Alan L. DeGood, President

RECEIVED KANSAS CORPORATION COMMISSION

DATE:

JUN 1:0 2008

CONSERVATION DIVISION WICHITA, KS



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

AMERICAN ENERGIES CORPORATION 155 N MARKET STE 710 WICHITA, KS 67202-1821 June 16, 2008

Re: DUGAN #A 2

API 15-135-23243-00-00

33-16S-21W, 1347 FSL 2381 FEL

NESS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after December 13, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Production Department Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888