## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 003-21969-00-00	(Identifier Number of this well,	. This must be listed for wells drilled since 1967	; if no API # was issued,
indicate original spud or completion date	****		
Well Operator: Southern Star Central Gas Pipeline		KCC License #: 33097	
		City: Owensboro	
State: Kentucky			490
Lease Benjamin/Knight	Well #:(11)	Sec. 14 Twp. 21 S. R. 19	East West
- <u>NW - SW - sw s</u>	Spot Location / QQQQ Coul	nty: Anderson	
1000		rest outside section corner) Line of Section (Not Lo	ease Line)
* * *		rest outside section corner) Line of Section (Not Lo	
Check One: ✓ Oil Well Gas Well	D&A Cathodic	Water Supply Well	
SWD Docket #	ENHR Docket #	Other:	· · · · · · · · · · · · · · · · · · ·
Conductor Casing Size:	Set at:	Cemented with:	Sacks
Surface Casing Size: <u>na</u>	Set at: 80 feet	Cemented with: na	Sacks
Production Casing Size: 4 1/2"	Set at: na feet	Cemented with: _na	Sacks
List (ALL) Perforations and Bridgeplug Sets: na			
			the state of the s
Elevation: 1052 (VG.L./ K.B.) T.D.:	PBTD: A	hhydrite Depth:(Stone Corral Form	
Condition of Well: Good Poor	Casing Leak	unk in Hole	nation)
Proposed Method of Plugging (attach a separate page	if additional space is needed): WO	k string run to bottom,cement to surfa	ce,squeeze until
desired amount of cement and pressure		ft below surface and backfill.	RECEIVED
	- Inches	KAI	NSAS CORPORATION COMMISSION
Is Well Log attached to this application as required?	Yes No Is ACO-1 file	d? Yes No	JUN 0 9 2008
If not explain why? na			CONSERVATION DIVISION
			WICHITA, KS
Plugging of this Well will be done in accordance v	vith K.S.A. 55-101 <u>et, seq</u> . and the	Rules and Regulations of the State Corporat	ion Commission.
List Name of Company Representative authorized to	be in charge of plugging operation	ns:	
Bernie Rockers		Phone: ( 785 ) 448 - 4816	
Address: 19209 Sw Maryland rd		City / State: Welda Kansas	
Plugging Contractor: Splane Pulling and Roustabout Service		KCC License #: 6372	
Address: 5230 170th rd Chanute, Ks.	mpany Name)	Phone: ( 620 ) 431 - 1359	tor's)
Proposed Date and Hour of Plugging (if known?):			RECEIVED_
Payment of the Plugging Fee (K.A.R. 82-3-118) will	'	gent KAN	ISAS CORPORATION COMMISSION



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

SOUTHERN STAR CENTRAL GAS PIPELINE, INC. 4700 HWY 56 OWENSBORO, KY 42301-9303

June 16, 2008

Re: BENJAMIN #11

API 15-003-21969-00-00

14-21S-19E, 1200 FSL 640 FWL ANDERSON COUNTY, KANSAS

## Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after December 13, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Production Department Supervisor

District: #3 1500 W. 7th

Chanute, KS 67220

(620) 432-2300