## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 003-22609-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date... Well Operator: Southern Star Central Gas Pipeline KCC License #: 33097 (Owner / Company Name) City: Owensboro Address: 4700 Hwy 56 \_\_\_\_ Zip Code: 42301 State: Kentucky \_ Contact Phone: (270 ) 852 - 4490 Lease: Benjamin/Knight Sec. 14 Twp. 21 S. R. 19 Fast West County: Anderson - Nw)-Spot Location / QQQQ 2440 Feet (in exact footage) From North / 📝 South (from nearest outside section corner) Line of Section (Not Lease Line) 2300 West (from nearest outside section corner) Line of Section (Not Lease Line) Feet (in exact footage) From 🗸 East / Check One: ✓ Oil Well Gas Well D&A Cathodic Water Supply Well SWD Docket # ENHR Docket # \_\_ Cemented with: Conductor Casing Size: \_ \_\_\_\_\_ Set at: \_\_ Sacks Surface Casing Size: na \_\_\_\_\_ Cemented with: na Production Casing Size: 2 7/8" Set at: 796.8 feet \_\_\_\_\_ Cemented with: na List (ALL) Perforations and Bridgeplug Sets: 31 holes 762-772 Elevation: 1052 (VG.L./ K.B.) TD. PBTD: \_\_\_\_\_ Anhydrite Depth: \_\_\_\_ (Stone Corral Formation) Condition of Well: **✓** Good Poor Casing Leak Junk in Hole KANSAS CORPORATION COMMISSION Proposed Method of Plugging (attach a separate page if additional space is needed): squeeze until desired amount of cement and pressure is achieved. Cut off pipe 3 ft below surface and backfill. CONSERVATION DIVISION WICHITA, KS Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No If not explain why? na Plugging of this Well will be done in accordance with K.S.A. 55-101 et, seq. and the Rules and Regulations of the State Corporation Commission. List Name of Company Representative authorized to be in charge of plugging operations:\_ Phone: (785 ) 448 - 4816 Bernie Rockers Address: 19209 Sw Maryland rd \_\_\_\_\_ City / State: Welda Kansas Plugging Contractor: Splane Pulling and Roustabout Service KCC License #: 6372 (Contractor's) Phone: (620) 431 - 1359 Address: 5230 170th rd Chanute, Ks. RECEIVED KANSAS CORPORATION COMMISSION Proposed Date and Hour of Plugging (if known?): \_\_\_ Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent CONSERVATION DIVISION \_\_\_ Authorized Operator / Agent: \_\_\_\_ (Signature) WICHITA, KR



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

SOUTHERN STAR CENTRAL GAS PIPELINE, INC. 4700 HWY 56 OWENSBORO, KY 42301-9303 June 16, 2008

Re: BENJAMIN #16

API 15-003-22609-00-00

14-21S-19E, 2440 FSL 2300 FEL ANDERSON COUNTY, KANSAS

## Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after December 13, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Production Department Supervisor

District: #3 1500 W. 7th Chanute, KS 67220 (620) 432-2300