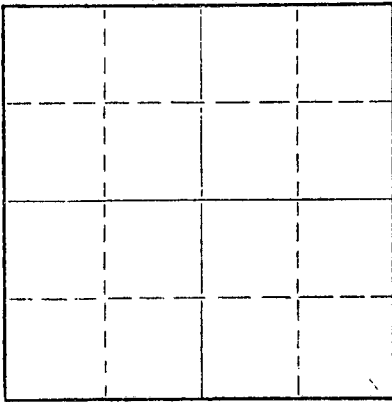


Give All Information Completely  
Make Required Affidavit  
Minor Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Rooks \_\_\_\_\_ County. Sec. 22 Twp. 8S Rge. \_\_\_\_\_ (E) 18 (W) \_\_\_\_\_  
Location as "NE/CNW/SW" or footage from lines NW NE NW  
Lease Owner J. Mark Richardson  
Lease Name Kriley Well No. 1  
Office Address 502 Union Center - Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed May 15, 1969  
Application for plugging filed (Letter 5/19/69) May 15, 1969  
Application for plugging approved May 15, 1969  
Plugging commenced May 15, 1969  
Plugging completed May 15, 1969  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3458 Feet  
Show depth and thickness of all water, oil and gas formations.

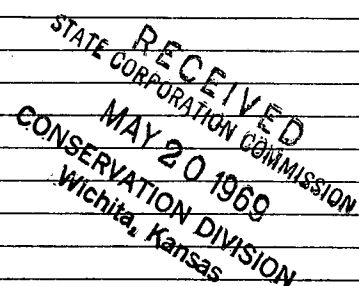
OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO   | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|------|--------|--------|------------|
|           |         | 0    | 170' | 8-5/8" | 170'   | None       |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with heavy mud to 660 feet. Set first plug @ 660' w/70 sacks cement.  
Filled hole with heavy mud to 150 feet. Set second plug @ 150' w/20 sacks cement.  
Filled hole with heavy mud to 40 feet. Set third plug @ 40' w/10 sacks cement. Set cement plugs through drill pipe with pump truck. Job complete @ 3:00 PM.



(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gabbert-Jones, Inc. 5:20-69  
Address 830 Sutton Place, Wichita, Kansas 67202

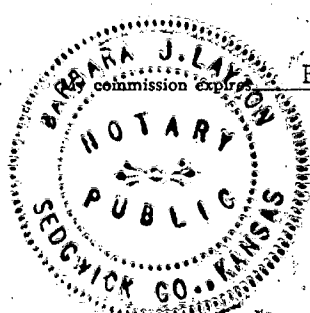
STATE OF Kansas, COUNTY OF Sedgwick, ss.  
E. E. Hall (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) E. E. Hall  
830 Sutton Place - Wichita, Kansas 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 19 day of May, 1969

Feb. 1, 1972

Barbara J. Layton  
Barbara J. Layton Notary Public.



15-163-20205-00-00

GABBERT-JONES, INC.  
WICHITA, KANSAS  
DRILLERS' WELL LOG

KRILEY #1  
NW NE NW Section 22-8S-18W  
Rooks County, Kansas

Commenced: May 7, 1969  
Completed: May 15, 1969

OPERATOR - J. Mark Richardson

| DEPTH |      | FORMATION        | REMARKS                                                    |
|-------|------|------------------|------------------------------------------------------------|
| From  | To   |                  |                                                            |
| 0     | 60   | Rock             |                                                            |
| 60    | 90   | Sand and shale   |                                                            |
| 90    | 500  | Shale            | Ran 9 joints 8-5/8" casing, set @ 170' w/140 sacks cement. |
| 500   | 878  | Shale and sand   |                                                            |
| 878   | 1040 | Sand             |                                                            |
| 1040  | 1335 | Shale and shells |                                                            |
| 1335  | 1370 | Anhydrite        |                                                            |
| 1370  | 2010 | Shale and shells |                                                            |
| 2010  | 3415 | Shale and lime   |                                                            |
| 3415  | 3458 | Lime             |                                                            |
| 3458  | TD   |                  | Dry and abandoned.                                         |

I, E. E. HALL, certify this is a correct copy of the Drillers' Log for the well drilled in the NW NE NW, Section 22-8S-18W, Rooks County, Kansas, to the best of my knowledge and belief.

E. E. HALL

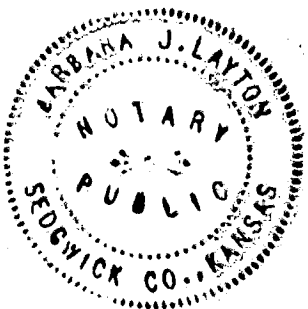
STATE OF KANSAS )  
                          ) SS  
COUNTY OF SEDGWICK )

Before me, the undersigned, a Notary Public within and for said County and State, on this 19 day of May, 1969, personally appeared E. E. Hall to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

My Commission Expires Feb. 1, 1972.

Barbara J. Layton, Notary Public



RECEIVED  
STATE CORPORATION COMMISSION  
MAY 20 1969  
CONSERVATION DIVISION  
Wichita, Kansas  
5-20-69