

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 130 S. Market, Room 2078
 Wichita, KS 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-163-22,498-00-00

LEASE NAME Thomas

WELL NUMBER B-3

2310 Ft. from N Section Line

2970 Ft. from E Section Line

SEC. 24 TWP. 8 RGE. 18 (E) or (W)

COUNTY Rooks

Date Well Completed unknown

Plugging Commenced 4-12-99

Plugging Completed 4-12-99

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR American Warrior inc.

ADDRESS P.O. box 399, Garden City, Ks. 67846

PHONE# (316) 275-2963 OPERATORS LICENSE NO. 4058

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 4-11-99 (date)

by District #4 (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? none on file.

Producing Formation arbucket. Depth to Top 3410- Bottom 3435 T.D. 3435

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
arbucket	SURFACE	surface	218	8-5/8	218	none
	Production	surface	3410	5 1/2	3410	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set
hook-up to 8-5/8 press to 350#, hoo-up to 4 1/2 csq. pump 5sk. hulls, & 145 sks.
smds cement press to 1000# shut in @ 500#.

Name of Plugging Contractor SWIFT SERVICES INC. License No. 900082382

STATE CORP COMMISSION

Address P.O. box 466 Ness City, Ks. 67560

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: American Warrior inc. JUL - 9 1999

CONSERVATION DIVISION
 Wichita, Kansas

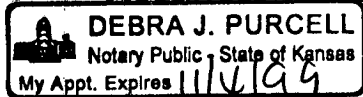
STATE OF Kansas COUNTY OF Finney, ss.

Kevin Wiles Sr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) [Signature]

(Address) p.o. box 399, garden city, ks. 67846

SUBSCRIBED AND SWORN TO before me this 8th day of July, 1999



Debra J. Purcell
 Notary Public

My Commission Expires: Nov 4 1999