STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commissio

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas	Rook	(S	Count	y. Sec. 27 T	wp. 8S Rge	E = (E) 18 (W)			
NORTH	Location as "NE/CNWKSWK" or footage from lines NE SE SE								
	Lease Owner Lease Name		bercrombie Drilling, Inc.						
	ta Kansas	Well No. 1							
	1	Office Address 801 Union Center, Wichita, Kansas 67202 Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole							
		Date well completed August 1, 1970 Application for plugging filed August 1 (verbally) 1970 Application for plugging approved August 1 (verbally) 1970							
	Application for								
	Application for								
	Plugging commenced August 1 19								
	Plugging comp	Plugging completed August 1 1970 Reason for abandonment of well or producing formation Dry Hole							
	Reason for abai	indomnent of we	n or producin	g tormadon ——					
	If a producing	If a producing well is abandoned, date of last production							
	Was permission	n obtained fron				fore plugging was com-			
Locate well correctly on above Section Plat	menced?								
Name of Conservation Agent who sup					m . 1 p	· · · · · · · · · · · · · · · · · · ·			
Producing formation Show depth and thickness of all wate			Botton	1	Total Depth of	Well 3043 Feet			
-	_	us.							
OIL, CAS OR WATER RECOR	DS					CASING RECORD			
FORMATION	CONTENT	FROM	סד	SIZĒ	PUT IN	PULLED OUT			
				7 5/8"	233'	None			
į.		 							
		1							
Set 2nd Set top	plug @ 700' w/ plug @ 210' w/ plug @ 40' w/	15 sx. 5 sx.		BF6					
Comple	ted 7:00 p.m.	891-70.		STATE CORPOR	EIVED				
				Alla	THON COMMIS	SION			
				CONSE	5 1970				
	**************************************	1		CONSERVAT Wichita	ION DIVIDIO				
			,	Wichita	Kansas	Ŋ			
						2-/			
	 					2-6-10			

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	(If additional	description is nece	essary, use BACR	of this sheet)					
001 **- 1 0	<u>Abercrombie Dr</u> enter, Wichita		67202			in the second of			
Address 801 Union C	enter, wrenzta	, Kansas							
STATE OF KANSAS	, cou		SEDG		, ss.				
Jerry A. Lang		(employee of	owner) or (own	er or operator)	of the above-described			
well, being first duly sworn on oath, above-described well as filed and tha	says: That I have kn	owledge of the	facts, stateme	ents, and matter	s herein contai	ined and the log of the			
and the as men as men and the	r me same are mue ar		neip ine God.			<i>1)</i>			
		(Signature)	Ther	ug 4.	Jan	giers_			
i		_	801 Unio	on Center,		Kansas 67202			
Subscribed and Sworn to befo	ore me this 5th	day of_	Augus	,	Address), 19_	70			
United Strokut ad Doll		uay or			, i i				
Wassant a	12 1073		Su	J. McCov	· · · · · · · · · · · · · · · · · · ·	Notaru Public			

CONTRACTOR'S WELL LOG

15-163-20318-00-00

Rotary Total Depth

Abercrombie Drilling, Inc. OPERATOR: Abercrombie Drilling, Inc. CONTRACTOR: KRAMER #1 WELL NAME: NE SE SE, Sec. 27-8S-18W LOCATION: Rooks County, Kansas Don R. Pate GEOLOGIST: July 28, 1970 SPUD DATE: August 1, 1970 COMPLETION DATE: 115 Rock & Sand Shale 115 580 690 580 Sand 690 925 Shale 925 1125 Sand 1125 1419 Shale Anhydrite 1419 1454 1454 1650 Shale 2280 1650 Shale & Lime 2280 2457 Shale Lime & Shale 2457 2762 2762 Shale & Lime **2**965 2965 Lime & Shale 3095 3095 3200 Lime 3200 3241 Lime & Shale

Drilled 237' of 9 5/8" surface hole, and set 7 5/8" surface casing @233' K.B. with 90 sx. cement. Cement circulated. Plug was down at 7:00 p.m. 7-28-70.

3241

ELECTRIC	LOG TOPS		ELEVATION	
Anhydrite B/Anhydrite Heebner Toronto Lansing	1414 (+611) 1450 (+575) 3158 (-1133) 3182 (-1157) 3201 (-1176)	•		RECEIVED STATE CORPORATION COMMISSION AUG 6 1970 CONSERVATION DIVISION Wichita, Kansas
CMAMD OR VANCAC				8-6-70

STATE OF KANSAS SS COUNTY OF SEDGWICK

Jerry A. Langrehr, President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the KRAMER #1, NE SE SE, Sec. 27-8S-18W, Rooks County, Kansas.

ABERCROMBIE DRILLING

Jerry A./Langrehr

President

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 5th day of August, 1970.

My Commission Expires:

- i - : :

November 12, 1973