Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: McCoy Petroleum Corporation					API Number	15- 153-	20861 -00-0	<u>٥</u>
Address: 8080 E. Central, Suite #300, Wichita, KS 67206-2366					Lease Name: RYAN "A" #1-14			
					Well Number: #1-14			
hone: 316-636-2737 Operator License # 5003								
Type of Well: D&A Docket #: NA					Spot Location (QQQQ): SW SE NW			
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					2310 Feet from North / South Section Line			
The plugging proposal was approved on: 5/19/08 (Date)					1650 Feet from East / West Section Line			
by: Pat Stabb (KCC District Agent's Name)					Sec 14 Twp 5 S. Rng. 32 East West			
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County: Rawlins			
Producing Formation(s): List	All (if needed attach anoth	ner sheet)					5/18/08	
• ,,	Depth to Top:	Bottom:		T.D.	Date Well Com	-		
	Depth to Top:	Bottom:		T.D.	Plugging Commenced:		5/18/08	
	Depth to Top:	Bottom:		T.D.	Plugging Comp	pleted:	5/18/08	
V								
Show depth and thickness of		ations.						
Oil, Gas or Water Records Formation Content From To				Casing Record (S	Put In Pulled Out		ulled Out	
Formation	Content	FION	10	8 5/8"	248' k		None	
****				0 3/0	240 r	\b\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	None -	
			<u> </u>					
hole. If cement or other plug 5/18/08: Plugged with 40 sks @ 298', 10 sks	200 sacks of 60/40 p	oozmix with 49	% gel and	1/4#/sx of flo-			2735', 100 sks (@ 1888',
							REC	EIVED
Name of Plugging Contractor	: Murfin Drilling	Company			License #	#: 30606	KANSAS CORPOR	ATION COMMISSION
			67202				JUN (0 6 2008
Address: 250 N. Water Street, Suite #300, Wichita, KS 67202 Name of Party Responsible for Plugging Fees: McCoy Petroleum Corporation							CONSERV	ATION DIVISION CHITA, KS
State of Kansas	County,	Sedgwick		, SS.			4410	
Trained .		3						
	President, Production						e-described well, being	
sworn on oath, says: That I h	ave knowledge of the facts	statements, and	matters herei	in contained, and t	the log of the abov	e-described we	ill is as filed, and the s	ame are true
and correct, so help me God.		(Signature)		Viole	t Allun	sel .		
BRENT B. RE Notary Public - Sta		<u></u>		2000 5 2	- West) \A6= -14= 14	C 67000 0000	
My Appt. Expires 12/7/		(Address)	·	ชบชบ E. Cent	rrai, Suite #300	ט, vvicnita, K	(S 67206-2366	
	SUBSCRIBED and SI	WORN TO before	me this	3rd day of		June		20 08
	Brent	& Rosul	ands	– My	y Commission Exp	ires:	12/7/2011	/
		Notany Public	c		•	************		