Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: Murfin Drilling Company, Inc. Address: 250 N. Water, Suite 300 Phone: (316) 267 - 3241 Operator License #: 30606 Type of Well: D&A Operator License #: Docket #: (If SWD or ENHR) The plugging proposal was approved on: 02/15/08 (Date)					API Number: 15 - 163-23681-0000								
					Lease Name:								
					2-5 Spot Location (QQQQ): W2 - NW - NE 660 Feet from ✓ North / ☐ South Section Line 2310 Feet from ✓ East / ☐ West Section Line								
							by: Bruce Basye		····	(KCC Distric	ct Agent's Name)	I .	S. R. 18 East West
							Is ACO-1 filed? Yes [No If not, is	well log attache	d? Ye	s No	County Rooks	
Producing Formation(s): List All (If needed attach another sheet) Depth to Top:					Date Well Completed: 02/15/08 Plugging Commenced: 02/15/08 Plugging Completed: 02/15/08								
							Show depth and thickness of	of all water, oil and ga	as formations.		· · · · · · · · · · · · · · · · · · ·	• · · · · · · · · · · · · · · · · · · ·	
							Oil, Gas or Wa		<u> </u>		Casing Record (Surface Conductor & Prod	uction)
							Formation	Content	From	То	Size	Put In	Pulled Out
	Surface	Surface	221	8 5/8	221	0							
				**************************************		@ 830', 40 sx @270', 10 sx @ 40', ce Basye, KCC/Hays.							
**************************************					•	RECEIVED							
Name of Plugging Contracto	n. Murfin Drilling	Company, Inc	c .		License #: 306	06 KANSAS CORPORATION COMMISSION							
Address: 250 N. Water		Wichita,		202		JUN 05 2008							
Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc.						CONSERVATION DIVISION							
State of Kansas	County,	Sedgwick		, SS.		WICHITA, KS							
Leon Rodak, VP Prod	luction			(Financia)		and the second s							
swom on oath, says: That I	have knowledge of th	e facts statemer	nts, and mat			on above-described well, being first duly above-described well as filed, and the							
same are true and correct,		(Signature)	\ 	AN	AM	HEIBE,							
		, ,	0 N. Wate	er. Suite 300: \	Wichita, KS 67202								
		,				95							
·	SUBSCRIBED and	SWORN TO be	fore me this			20 08							
`	- Et Co	Notary Put	olic	My	Commission Expires	Y/(/OFKANS							