Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: DaMar Resources, Inc. API Number: 15 - 065-20,030 - 00 - 01 Lease Name:__D. Rush 'B' Address: 234 W. 11th Phone: (785)625 -0020 Operator License #: 9067 Well Number: Type of Well: ENHR Spot Location_(QQQQ): C (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) North / ✓ South Section Line The plugging proposal was approved on: 4/28/08 1489 Feet from 🔏 East / 🗲 West Section Line _(Date) by: Rich Williams Sec. 17 Twp. 10 _s. R.__24 __ (KCC District Agent's Name) County: Graham Is ACO-1 filed? Yes / No If not, is well log attached? 4/11/67 Producing Formation(s): List All (If needed attach another sheet) Date Well Completed: Depth to Top: _ Bottom: 4/29/08 Depth to Top:_ _ · Bottom: _ 4/29/08 Plugging Completed: _ Bottom: _ Depth to Top: Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface Conductor & Production) Formation Content From То Size Put In **Pulled Out** 8 5/8" 189 none 4 1/2 4019 none Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. Perforate @ 2075' and 1275' with 2 holes each. Run tbg to 3307', pumped 25 sx neat and 75 sx w/400# hulls. Pulled tbg to 2100', pumped 150 sx w/400# hulls and circulate cement to surface. Pump 20 sx @ 500# (SIPB 400#) down 4 1/2" casing. Pump 35 sx (SIP @ 100#) down 4 1/2"/8 5/8" annulus. Name of Plugging Contractor: Allied Cementing Address: 24 S. Lincoln St. Russell, KS 67665 Name of Party Responsible for Plugging Fees: DaMar Resources, Inc. State of Kansas Curtis R. Longpine __ (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God. (Signature) (Address) 234 W. 11th ∕Havs_KS 67601 RECEIVED KANSAS CORPORATION SUBSCRIBED and SWORN TO before me this 2nd 20.08 NOTARY PUBLIC - State of Kansas JUN 05 2008

CONSERVATION DIVISION WICHITA, KS

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



🛚 My Appt. Exp.,