

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: American Warrior, Inc.
Address: P. O. Box 399, Garden City, KS 67846
Phone: (620) 275-2963 Operator License #: 4058
Type of Well: Gas Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: 5-1-08 (Date)
by: Jerry Stapleton (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)
None Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15-025-20,044-00-00
Lease Name: Tuttle
Well Number: 1
Spot Location (QQQQ): _____ - C - NE - SW
1980 Feet from North / South Section Line
1980 Feet from East / West Section Line
Sec. 4 Twp. 35 S. R. 22 East West
County: Clark
Date Well Completed: 11-30-73
Plugging Commenced: 5-6-08
Plugging Completed: 5-6-08

KCC
PCT
CP2/3
COPS

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
	Surface	GL		8-5/8"	610	None
				4-1/2"	5677'	2732'

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.
Ran 1-1/2 to 5250. Mixed 200 lb. hulls & 20 sx cmt. plug @ perfs from 5653 to 5453, circ hole w/mud above plug.
Shot & pull 4-1/2 to 1000. Circ hole w/mud to mixed 50 sx plug 1000 to 850, 50 sx 640 to 490, 10 sx 40-0 Capped 8-5/8" 3 ft below G.L.

Name of Plugging Contractor: Sargent & Horton Plugging, Inc. License #: 31151
Address: Rt. 1, Box 49 BA, Tyrone, OK 73951-9731

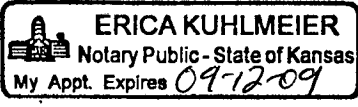
RECEIVED
KANSAS CORPORATION COMMISSION

Name of Party Responsible for Plugging Fees: American Warrior, Inc.
State of Kansas County, Finney, ss.

JUN 11 2008

Nancy E. Davis, Compliance Coordinator (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

CONSERVATION DIVISION
WICHITA, KS



(Signature) [Signature]
(Address) American Warrior, Inc. P.O. Box 399, Garden City, KS 67846

SUBSCRIBED and SWORN TO before me this 4th day of June, 20 08
[Signature] My Commission Expires: 09-12-09
Notary Public

[Handwritten initials]

INVOICE

Nº 1599

June 4, 2008

IN ACCOUNT WITH
SARGENT AND HORTON PLUGGING, INC.
 ROUTE 1, BOX 49BA
 TYRONE, OK 73951-9731

American Warrior, Inc.

PO Box 399

Garden City, KS 67846

Kansas Plugging License # 31151
 Oklahoma Permit # 740

DON H. HORTON
 PHONE: (580) 854-6515

Tuttle #1 Clark County, Kansas

DATE	TICKET NO		AMOUNT	
5-01-08	4284	30 hours rig time	\$200.00	\$6,000.00*
5-02-08	4285	24 hours rig time	110.00	2,640.00*
5-05-08	4286	2 pump charges	600.00	1,200.00*
5-06-08	4287	3 extra pumps	250.00	750.00*
5-07-08	4288	pulled 2750.25 ft 4½" casing	.70 ft	1,925.17*
5-08-08	4289	welding		100.00*
		5% handling on cement		72.21*
		sales tax on service labor 5.3%		672.43*
		1 shot charge		300.00
		200 lbs		60.00
		cement		1,444.27
		Total due		\$15,164.08

RECEIVED
 KANSAS CORPORATION COMMISSION
 JUN 11 2008
 CONSERVATION DIVISION
 WICHITA, KS

THANK YOU!

SARGENT AND HORTON PLUGGING, INC.

Route 1, Box 49 BA

PIPE TALLY

DON H. HORTON

PHONE (580) 854-6515

Tyrone, OK 73951-9731

From Tuttle #1 On 5-8-2008
 Tally of 4 1/2 Foot Wt. 10.5
 Pipe to _____

	LENGTH		LENGTH		LENGTH		LENGTH		LENGTH		LENGTH	
	FEET	INCH	FEET	INCH	FEET	INCH	FEET	INCH	FEET	INCH	FEET	INCH
1	30	78	33	52	31	02	32	37	33	59		
2	31	46	30	80	33	23	31	46	31	60		
3	33	11	30	80	34	12	31	45	31	22		
4	33	33	33	86	33	50	30	82	36	98		
5	30	83	33	78	33	49	31	43	31	16		
6	33	58	33	40	33	70	31	45				
7	30	82	31	45	32	84	30	84				
8	31	43	31	44	33	63	31	30				
9	33	53	33	56	33	58	33	48				
10	33	64	33	84	33	58	31	44				
11	33	46	33	43	33	48	31	45				
12	30	82	30	83	33	67	31	46				
13	31	45	31	44	33	47	30	85				
14	33	31	32	80	31	44	31	45				
15	33	58	34	16	31	43	33	58				
16	33	34	31	29	31	14	31	32				
17	30	95	31	10	31	44	33	54				
18	31	29	33	92	30	83	31	46				
19	33	36	31	46	30	77	30	80				
20	33	98	34	39	33	78	30	79				

RECEIVED
 KANSAS CORPORATION COMMISSION
 JUN 11 2008
 CONSERVATION DIVISION
 WICHITA, KS

Tallied By _____

Total Number Joints 85

Total Length 2750 Feet 25 Hundreths