

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
December 2003  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

Lease Operator: American Warrior, Inc.  
Address: P. O. Box 399, Garden City, KS 67846  
Phone: (620) 275-2963 Operator License #: 4058  
Type of Well: Gas Docket #: \_\_\_\_\_  
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)  
The plugging proposal was approved on: 4-23-08 (Date)  
by: Jerry Stapleton (KCC District Agent's Name)  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
None  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API Number: 15-025-20,066-00-00  
Lease Name: Tuttle  
Well Number: 4 nenusw  
Spot Location (QQQQ): C-NE-SW  
1980 2180 Feet from  North /  South Section Line  
2030 4076 Feet from  East /  West Section Line  
Sec. 3 Twp. 35 S. R. 22  East  West  
County: Clark  
Date Well Completed: 7-29-74  
Plugging Commenced: 4-24-08  
Plugging Completed: 4-30-08

KCC  
Per  
GPS

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
	Surface	GL		8-5/8"	651	None
				4-1/2"	5700	2436

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Mixed 250 lb & 20 sx cmt. plug @ perfs from 5640 to 5440. Shot & pull 4-1/2 to 1,000. Circ hole w/mud & mixed 50 sx plug 1000 to 850 50 sx 660 to 510 10 sx 40 to 0 capped 8-5/8 3 ft. below G.L.

Name of Plugging Contractor: Sargent & Horton Plugging, Inc. License #: 31151  
Address: Rt. 1, Box 49 BA, Tyrone, OK 73951-9731

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Name of Party Responsible for Plugging Fees: American Warrior, Inc.  
State of Kansas County, Finney, ss.

JUN 11 2008

Nancy E. Davis, Compliance Coordinator (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

CONSERVATION DIVISION  
WICHITA, KS



(Signature) [Signature]  
(Address) American Warrior, Inc. P.O. Box 399, Garden City, KS 67846

SUBSCRIBED and SWORN TO before me this 4th day of June, 20 08

[Signature] My Commission Expires 09-12-09  
Notary Public

[Signature]

# INVOICE

**Nº 1598**

June 4, 2008

IN ACCOUNT WITH  
**SARGENT AND HORTON PLUGGING, INC.**  
 ROUTE 1, BOX 49BA  
 TYRONE, OK 73951-9731

American Warrior, Inc.

PO Box 399

Garden City, KS 67846

Kansas Plugging License # 31151  
 Oklahoma Permit # 740

DON H. HORTON  
 PHONE: (580) 854-6515 Tuttle #4 Clark County, Kansas

DATE	TICKET NO		AMOUNT	
4-24-08	4279	26 hours rig time	\$200.00	\$5,200.00*
4-25-08	4280	17 hours rig time	110.00	1,870.00*
4-28-08	4281	3 pump charges	600.00	1,800.00*
4-29-08	4282	2 extra pumps	250.00	500.00*
4-20-08	4283	pulled 2439.85 ft 4½" casing	.70 ft	1,707.89*
		welding		100.00*
		5% handling on cement		72.21
		sales tax on service labor 5.3%		596.25*
		2 shot charges	300.00	600.00
		cement		1,444.27
		<b>Total due</b>		<b>\$13,890.62</b>

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CONSERVATION DIVISION  
 WICHITA, KS

**THANK YOU!**

# SARGENT AND HORTON PLUGGING, INC.

## Route 1, Box 49 BA

### PIPE TALLY

**DON H. HORTON**  
 PHONE (580) 854-6515  
 Tyrone, OK 73951-9731

From Tuttle #4 On 5-1-2008  
 Tally of 4 1/2 Foot Wt. 9.5  
 Pipe to \_\_\_\_\_

	LENGTH		LENGTH		LENGTH		LENGTH		LENGTH		LENGTH	
	FEET	INCH	FEET	INCH	FEET	INCH	FEET	INCH	FEET	INCH	FEET	INCH
1	32	58	32	12	33	14	22	30				
2	28	55	31	95	33	54	22	74				
3	32	87	31	02	32	74	31	98				
4	48	30	31	06	28	23	31	99				
5	47	18	32	36	33	14	32	10				
6	46	39	33	12	32	66	32	48				
7	46	31	31	55	31	60	32	37				
8	33	02	33	18	32	85	31	73				
9	32	90	32	13	32	46	32	94				
10	34	50	33	17	32	33	30	27				
11	32	63	31	71	29	84	32	37				
12	34	06	31	82	28	95	33	98				
13	33	21	33	36	31	50	46	22				
14	32	40	31	97	33	21	33	87				
15	31	43	33	13	29	93	8	00				
16	31	95	32	03	32	62	8	12				
17	33	00	33	09	32	36						
18	33	60	33	09	31	26						
19	30	92	33	24	22	41						
20	33	18	31	88	24	96						

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 WICHITA, KS

Tallied By \_\_\_\_\_

Total Number Joints 76  
 Total Length 2439 Feet 85 Hundreths