

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

15-099-19389-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator C. H. FITZE Address PO Box 822 PARSONS KANS
2. Lease name BUSSMAN Well No. 1 County LABETTE
3. Well Location NW 1/4 SE 1/4 Sec. 11 Township 33S Range 17E
4. Well to be drilled 165 ft. from nearest lease line.
5. Drilling Contractor SHAFFER DRILLING CO Address ALTAMONT, KANS
6. Type of equipment: Rotary ☐ Cable Tool ☒ Approx. date operation to begin July 30 1952
7. Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 710 ft.
8. Depth of deepest fresh water well within one mile of location 75 ft. If none exists, write NONE.
9. Ground elevation at location is approx. _____ ft. higher or 100 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE.
NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 75 ft. and operator agrees to set surface pipe at this location to a depth of not less than 100 ft. Alternate 1 ☐ Alternate 2 ☒.

REMARKS:

Signature of Operator





Place
4¢
Stamp
Here

State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

7-30-62
RECEIVED
STATE CORPORATION COMMISSION

JUL 30 1962

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)