

TYPE OR PRINT

**NOTICE OF INTENTION TO DRILL**

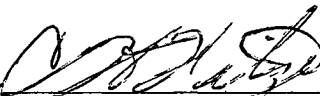
RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

- 15-099-19390-00-00
1. Operator CH. FITZGERALD Address Box 822 PARSONS KANS
2. Lease name BUSSMAN Well No. 2 County LAFETTE
3. Well Location NW 1/4 SE 1/4 Sec. 11 Township 33 S Range 17 E
4. Well to be drilled 165 ft. from nearest lease line.
5. Drilling Contractor SHAFFER DRILL CO Address ALTA MONT
6. Type of equipment: Rotary ☐ Cable Tool ☒ Approx. date operation to begin Aug 11 1962
7. Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 725 ft.
8. Depth of deepest fresh water well within one mile of location 50 ft. If none exists, write NONE
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or 30 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE  
NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 50 ft. and operator agrees to set surface pipe at this location to a depth of not less than 125 ft. Alternate 1 ☐ Alternate 2 ☒.

REMARKS:

Signature of Operator



Place  
4¢  
Stamp  
Here

State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

8-24-62  
**RECEIVED**  
STATE CORPORATION COMMISSION

AUG 24 1962

**CONSERVATION DIVISION**  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)