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NOTICE OF INTENTION TO DRILL

C-1

MI-1331

| TO BE FILED WITH THE STATE CORPORATION COMMISSION | | | | API Number 15- (For office use only) (27 1982 | |
|---|---|--|--------------------------|---|---|
| | | YS PRIOR TO COMMENCEMEN | AT OF WELL | 1900 | (For office use only) |
| 1. | Operator | DEVER EXPLORATION, IN | IC. | 10FS | Starting Date 3 / 27 / 1982 Month Day Year |
| | Address | P. O. Box 2940 | EXP | MIL | Month Day rear |
| | City-State _ | Casper, Wyoming | Zip Code <u>82602</u> | | County Labette |
| 2. | Contractor . | CENTRAL PLAINS DRILLI | ING, INC. | <u>, ; "</u> ", | Sec. 33 Twp: 32 S. Rng. 18 East |
| | Address | Box 371 | | | Exact |
| | City-State _ | Cherryvale, Kansas | Zip Code 67335 | 5 | Spot Location 1980 'NS 1980 'EW SW4 of Well |
| 3. | Type of Equ | ipment: Rotary: X Air: | Cable Tools: | | |
| | | Orilled for: Oil: Gas: | | | Nearest Lease Line 660' |
| | | cation: Infield X Pool Ext. | | | |
| 6. | Depth of Dee | epest Fresh Water within 1 mile | 100 | _ft. | Lease Name E. MERRICK |
| 7. | Depth of Municipal Water Well within 3 miles -NA uses streamft. | | | | |
| 8. | Depth to Protect all Fresh Water (Table 1) 150 ft | | | Well No. #3 | |
| | | urface Casing to be set | | _ft. | |
| | (Surface Casi | ing) Alternate No. 1X Altern | | | Est. Total Depth 1300' ft. |
| | \$40.00 FEE | 10.00 FEE PAID 🖾 3 - 19-82 OPERATOR STATES THAT HE WILL COMPLY WITH K. 87A. 55-128 | | | |
| | REMARKS: | | ignature of Operator | | James Copen |
| | | DC 98434 6 | ONTACT PERSON: PHONE: | James (307) | s D ₇ Copen 6577 0604 |

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

RECEIVED

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CONSERVATION DIVISION Wichita. Kansas

3-19-82

(MAIL IN ENVELOPE)