

TYPE OR PRINT

**NOTICE OF INTENTION TO DRILL**

RULE 82-2-311

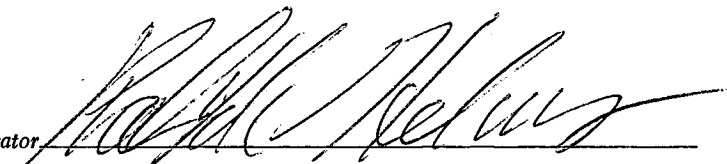
15-099-19445-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Ralph Helms & Larry Moore Ranch Inc. Address Box # 188 McPherson Kansas
2. Lease name Kelley & Hugo Unit Well No. 2 Input County Labette
3. Well Location N.E.-N.E.-N.W. Sec. 4 Township 33 Range 18 E.
4. Well to be drilled 425 ft. from nearest lease line.
5. Drilling Contractor Ralph Helms Address Box " 267 Altamont Kansas
6. Type of equipment: Rotary ☐ Cable Tool ☒ Approx. date operation to begin Nov. 15 195 8
7. Well to be drilled for Oil ☐ Gas ☐ Disposal ☐ Input ☒ Estimated Total Depth of Well 590 ft.
8. Depth of deepest fresh water well within one mile of location 70 ft. If none exist, write NONE
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or 50 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location ? ft. If none exist, write NONE  
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 50 to 70 ft. and operator agrees to set surface pipe at this location to a depth of not less than 100 ft. Alternate 1 ☐ Alternate 2 ☒.

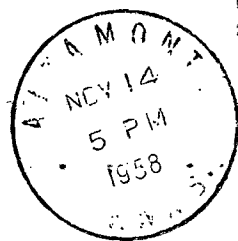
REMARKS:

Signature of Operator



RECEIVED  
STATE CORPORATION COMMISSION  
NOV. 15 1958  
CONSERVATION DIVISION  
Wichita, Kansas

11-15-58



State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)