

TYPE OR PRINT

# NOTICE OF INTENTION TO DRILL

15-099-19457-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL  
**Larry Moore Ranch -R & R Service**

**P. O. Box A Mound Valley Kansas**

- Operator \_\_\_\_\_ Address \_\_\_\_\_
- Lease name **Bellah Flood** Well No. **4-A** County **Labette**
- Well Location **N.W. -S.E.-S.W.-N.E.** Sec. **4** Township **33** Range **18 E.**
- Well to be drilled **700** ft. from nearest lease line.
- Drilling Contractor **R & R Service** Address **P. O. Box A Mound Valley Kansas**
- Type of equipment: Rotary ☒ Cable Tool ☐ Approx. date operation to begin **May 22-1966** 196\_\_
- Well to be drilled for Oil ☐ Gas ☐ Disposal ☐ Input ☒ Estimated Total Depth of Well **600** ft.
- Depth of deepest fresh water well within one mile of location **50** ft. If none exists, write NONE \_\_\_\_\_
- Ground elevation at location is approx. **10** ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
- Depth of the deepest municipal water well within three miles of location **None** ft. If none exists, write NONE **None**
- Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is **100** ft. and operator agrees to set surface pipe at this location to a depth of not less than **600** ft. Alternate 1 ☐ Alternate 2 ☒ **Will Cement from Bottom to Surface Leavel**

REMARKS:

Signature of Operator

*[Handwritten Signature]*



Place  
5¢  
Stamp  
Here

**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita, Kansas 67202**

5-22-66

**(IF PREFERRED, MAIL IN ENVELOPE)**