NOTICE OF INITION TO DRILL

RULE 82-2-320

To Be Filed With State Corporation

15-065-01478-00-00

Commission Prior To Commencement of Well

County Graham	Date May 7	_19 <u>57</u>
Section 22 Township 95 Range 2/W	Date operation to begin	
Well location SE 4 NE 4 SE (10 Acres) (160 Acres)	Surface pipe $\begin{cases} 85/8' \\ \hline 168' \\ \hline \text{Length} \end{cases}$	
Well is to be drilled 1650 ft. north of the south Operator Feel-Hardman Address Box 144 B; Rf. 3, Wichifa, Ls.	Estimated total depth 3800' n sec. line 4950' Lease name Sufor Well No.	
Address Bex 1948; KT. 3, W.Ch.114; LS Drilling contractor Peel Bros Address Heisington, KS		
Type of equipment to be used.	nis well should be addressed to:)	
1/ / //	_ Address	

RULE 82-2-321. Bonding Requirement. The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.



State Corporation Commission of Kansas Conservation Division 100 Graham Building 211 North Broadway Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)