

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT

API Number 15- 065-21645-0000
(For office use only)

NOV 18 1982

1. Operator Murfin Drilling Co.

Starting Date 5 / 18 / 82
Month Day Year

Mailing Address 617 Union Center Bldg.

EXPIRES

County Graham

City-State Wichita, KS Zip Code 67202

Sec. 23 Twp. 9 S. Rng. 21 ~~West~~

Contact person David Doyel Phone # 316-267-3241

660 ft. from (N) ~~(S)~~ Line
Circle Correct Direction

2. Contractor Murfin Drilling Co.

330 ft. from ~~(N)~~ (W) Line

Street Address 617 Union Center Bldg.

Exact Spot Location 660' fSL 330' fEL SE/4

City-State Wichita, Ks Zip Code 67202

Nearest Lease Line 330'

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____

4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____

5. Well Classification: Infield Pool Ext. _____ Wildcat _____

Lease Name HINMAN

6. Depth of Deepest Fresh Water within 1 mile 100 ft.

7. Depth of Municipal Water Well within 3 miles None ft.

8. Depth to Protect all Fresh Water (Table 1) 900 ft.

9. Amount of Surface Casing to be set 285 ft.

Well No. 5

10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2

Est. Total Depth 3890 ft.

\$40.00 FEE PAID 5-18-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

Ac# 104542

Signature of Operator

DAVID R. DOYEL

drc

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

(MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION
MAY 18 1982
5-18-82
CONSERVATION DIVISION
Wichita, Kansas