

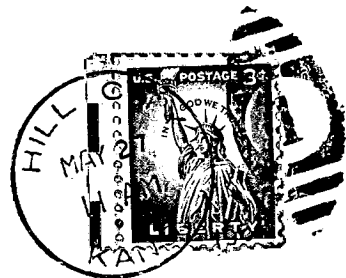
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Peel-Hardman Oil Operators Address Box 144-B, Rt. 3, Wichita, Ks
2. Lease name SUTOR Well No. B-10 County Graham
3. Well Location SW-NE-SE Sec. 18 Township 9S Range 21W
4. Well to be drilled 990' ft. from nearest lease line.
5. Drilling Contractor Peel Bros Address Hoisington, Ks
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 5-30-58 195
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3800 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exist, write NONE None
9. Ground elevation at location is approx. ~~\_\_\_\_\_~~ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exist, write NONE.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 150 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator

Joe Hardman



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**

MAY 28 1958  
5-28-58  
CONSERVATION DIVISION  
Wichita, Kansas