

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 065-21528-00-00  
(For office use only)

1. Operator Murfin Drilling Company  
Address 617 Union Center Bldg.  
City-State Wichita, KS Zip Code 67202

APR 23 1982

EXPIRES

Starting Date 10 / 29 / 81  
Month Day Year

County Graham

2. Contractor Murfin Drilling Company  
Address 617 Union Center Bldg.  
City-State Wichita, KS Zip Code 67202

Sec. 18 Twp. 9 S. Rng. 21 West

Exact Spot Location of Well SW SE SW

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 330

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield \_\_\_\_\_ Pool Ext.  Wildcat \_\_\_\_\_

Lease Name FORGY

6. Depth of Deepest Fresh Water within 1 mile 130 ft.

7. Depth of Municipal Water Well within 3 miles None ft.

8. Depth to Protect all Fresh Water (Table 1) 800 ft.

Well No. 14

9. Amount of Surface Casing to be set 180 ft.

Est. Total Depth 3900 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2  \_\_\_\_\_

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

\$40.00 FEE PAID  10-23-81

REMARKS:

PC# 97720

Signature of Operator

Mike Crowl

oc/pc

**State Corporation Commission of Kansas  
Conservation Division  
200 Colorado Derby Bldg.  
202 W. 1st St.  
Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

**RECEIVED  
STATE CORPORATION COMMISSION**

**OCT 28 1981  
10-23-81  
CONSERVATION DIVISION  
Wichita, Kansas**