

15-065-20, 193-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Allison & Black Address 1415 Wichita Plaza Bldg., Wichita,
 2. Lease name Smith "A" Well No. 2 County Graham Ks.
 3. Well Location C W/2 W/2 NW/4 Sec. 30 Township 9S Range 21W
 4. Well to be drilled 330 ft. from nearest lease line.
 5. Drilling Contractor Woodman & Iannitti Address Wichita, Kansas
 6. Type of equipment: Rotary Cable Tool . Approx. date operation to begin Dec. 17, 1968.
 7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3900 ft.
 8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE None.
 9. Ground-elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
 10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
None
 11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

REMARKS:

ALLISON & BLACK

Signature of Operator

Partner

Place
6¢
Stamp
Here

State Corporation Commission of Kansas

Conservation Division

500 Insurance Building

212 North Market

Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
12/17/68
DEC 17 1968
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)