

## NOTICE OF INTENTION TO DRILL

15-065-20,497-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator National Oil Company Address 200 W. Douglas - Suite 550, Wichita, Ks.
2. Lease name Eichman Well No. 1 County Graham  
(50' SE)
3. Well Location C N/2 SW NE Sec. 32 Township 9 S Range 21 W
4. Well to be drilled 1650 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Co. Address 617 Union Center - Wichita, Ks.
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 11/1/71 196
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3920 ft.
8. Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE
9. Ground elevation at location is approx. level ft. higher or            ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location            ft. If none exists, write NONE none
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS:

NATIONAL OIL COMPANY

Signature of Operator by:

Jean Stacks

Place  
Stamp  
Here

**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
11/2/71  
**NOV 2 1971**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**