

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-163-21,112-00
(For office use only) 00

1. Operator MURFIN DRILLING COMPANY
Address 617 Union Center Bldg.,
City-State Wichita, Kansas Zip Code 67202

Starting Date 7 / 17 / 80
Month Day Year

County Rooks

2. Contractor MURFIN DRILLING COMPANY
Address 617 Union Center Bldg.
City-State Wichita, Kansas Zip Code 67202

Sec. 9 Twp. 9 S. Rng. 19W East West

Exact Spot Location 330' fSL & 660' fWL SE 1/4
of Well

- 3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____
- 4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____
- 5. Well Classification: Infield _____ Pool Ext. _____ Wildcat _____
- 6. Depth of Deepest Fresh Water within 1 mile 150 ft.
- 7. Depth of Municipal Water Well within 3 miles none ft.
- 8. Depth to Protect all Fresh Water (Table 1) 550 ft.
- 9. Amount of Surface Casing to be set 200 ft.
- 10. Alternate No. 1 _____ Alternate No. 2

Nearest Lease Line 330

Lease Name Heroneme

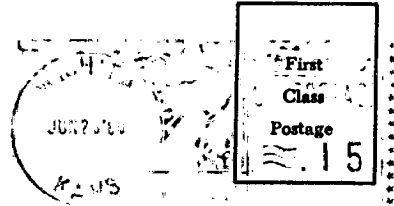
Well No. 1-9

Est. Total Depth 3600 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Scott Robinson
Scott Robinson



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

JUN 27 1980
6-27-80
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)