

TYPE

NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-163-21,111-00-00
(For office use only)

1. Operator Murfin Drilling Company
Address 617 Union Center Bldg., Wichita, KS 67202
2. Contractor Murfin Drilling Company
Address 617 Union Center Bldg., Wichita, KS 67202
3. Type of Equipment: Rotary Cable Tool _____
4. Well to be Drilled for: Oil Gas _____
Disposal _____ Input _____ Other _____
5. Depth of Deepest Fresh Water within 1 mile 150 ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 550 ft.
8. Amount of Surface Casing to be set 200 ft.
9. Alternate No. 1 _____ No. 2

Starting Date August 15, 1980
County Rooks
Sec. 19 Twp. 9S S Rge. 19W E W
Spot Location W/2 NE SW
Nearest Lease Line 660 ft.
Lease Name BOUCHER
Well No. #3
Est. Total Depth 3600 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

Scott Robinson
Scott Robinson



First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
6/27/80
JUN 27 1980

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)