CANDS MUSI STATE OF KANSAS BE TYPED NOTICE OF INTENTION TO DRILL M1-1331 TO BE FILED WITH THE STATE CORPORATION COMMISSION API Number $5 \frac{15-163-21}{\text{(For office use only)}}$ 5 DAYS PRIOR TO COMMENCEMENT OF WELL 3 0 1982 1. Operator ____Murfin Drilling Company Starting Date 8 / 8 / 81 **EXPIRES** Address ____617 Union Center Bldg. City-State Wichita, Kansas Zip Code____ 67202 · Rooks County _

Contractor ____Murfin Drilling Company

Address _____617 Union Center Bldg.

City-State Wichita, KS 67202 Zip Code_____ Type of Equipment: Rotary: X Air: Cable Tools: Well to be Drilled for: Oil: X Gas: SWD: Input:

Well Classification: Infield X Pool Ext. 150 Wildcat _____ Depth of Deepest Fresh Water within 1 mile Depth of Municipal Water Well within 3 miles ______ft.

Fee faid 7-30-81

REMARKS:

Depth to Protect all Fresh Water (Table 1) ______ft. Amount of Surface Casing to be set ______ft. 10. Alternate No. 1_____ Alternate No. 2_X

Exact

Sec. 19 Twp. 9S S. Rng. 19W

Est. Total Depth _______ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Spot Location of Well NE SW SE

Nearest Lease Line ____330'

Lease Name __Honomichl

East

First Class Postage

State Corporation Commission of Kansas

Conservation Division

245 North Water

Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
7/30/81

(IF PREFERRED, MAIL IN ENVELOPE)

CONSERVATION DIVISION Wichita, Kansas