

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-163-20, 564-20-00  
(For office use only)

1. Operator Gene Brown

Starting Date March 15, 1975

Address Drawer 368, Plainville, Kansas 67663

County Rooks

2. Contractor Murfin Drilling Company

Sec. 24 Twp. 9 S Rge. 19 <sup>xE</sup><sub>W</sub>

Address 617 Union Center, Wichita, Kansas 67202

Spot Location C E/2 NW/4

3. Type of Equipment: Rotary XX Cable Tool \_\_\_\_\_

Nearest Lease Line \_\_\_\_\_ 660 ft.

4. Well to be Drilled for: Oil XX Gas \_\_\_\_\_

Lease Name Thyfault

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 175 ft.

Well No. 4

6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ None ft.

7. Depth to Protect all Fresh Water \_\_\_\_\_ 200 ft.

Est. Total Depth \_\_\_\_\_ 3550 ft.

8. Amount of Surface Casing to be set \_\_\_\_\_ 225 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 XX

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator \_\_\_\_\_

James R. Daniels, General Manager

MURFIN DRILLING COMPANY

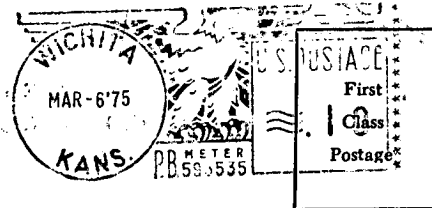


*OK/SW*

RECEIVED  
STATE CORPORATION COMMISSION

3/7/75  
MAR 7 1975

CONSERVATION DIVISION  
Wichita, Kansas



**State Corporation Commission of Kansas**

**Conservation Division**

**P. O. Box 17027**

**Wichita, Kansas 67217**

RECEIVED  
STATE CORPORATION COMMISSION

~~MAR 10 1975~~

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)