TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

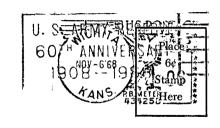
| 15-163-20 | , 151-00 | 0-00 | | | | |
|-------------|----------|---------------|-----------------|-----------------|----------------|--|
| TO BE FILED | WITH THE | STATE CORPORA | TION COMMISSION | PRIOR TO COMMEN | CEMENT OF WELL | |

| 1. | Operator KATHOL PETROLEUM, INC. Address 900 Sutton Place, Wichita, Kansa | | | | | | |
|-----|--|--|--|--|--|--|--|
| 2. | Lease name WHISMAN Well No. 1 County Rooks | | | | | | |
| 3. | Well Location SW SE NW Sec. 8 Township 9S Range 19W | | | | | | |
| 4. | Well to be drilled 2310 ft. from nearest lease line. | | | | | | |
| 5. | Drilling Contractor Company Tools Address Same | | | | | | |
| 6. | Type of equipment: Rotary \(\sum X \) Cable Tool \(\superatorum \). Approx. date operation to begin \(\frac{Nov.}{11} \) \(\frac{196}{8} \). | | | | | | |
| 7. | Well to be drilled for Oil X Gas Disposal Input Estimated Total Depth of Well 3500 ft. | | | | | | |
| 8. | Depth of deepest fresh water well within one mile of locationft. If none exists, write NONE_None | | | | | | |
| 9. | Ground elevation at location is approxft. higher orft. lower than ground elevation at water well. | | | | | | |
| .0. | Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE ft. | | | | | | |
| 1. | Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con- | | | | | | |
| | sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro- | | | | | | |
| | tect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than | | | | | | |
| | 175 ft. Alternate 1 Alternate 2 X. | | | | | | |
| REN | MARKS: | | | | | | |

Signature of Operator_

2-68-25M





State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

RECEI
STATE CORPORATION

RECEIVED

STATE CORPORATION COMMISSION

NOV 7 1968

CONSERVATION DIVISION

Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)