

TYPE OR PRINT

**NOTICE OF INTENTION TO DRILL**

RULE 82-2-311

15-099-19216-00-06

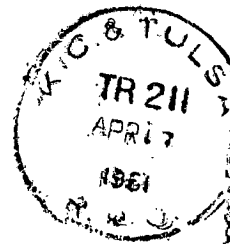
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator DEAN A McMATH Address 203 E 2<sup>nd</sup> Cherryvale Kans.
2. Lease name HUGH G. Coplin Well No. 1 County Lahette
3. Well Location E Side - E 1/4 - SW 1/4 Sec. 26 Township 32 Range 17
4. Well to be drilled 220 ft. from nearest lease line.
5. Drilling Contractor DEAN A McMATH Address Cherryvale Kansas
6. Type of equipment: Rotary ☐ Cable Tool ☒ Approx. date operation to begin 4-20-1951
7. Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 1240 ft.
8. Depth of deepest fresh water well within one mile of location 35 ft. If none exists, write NONE
9. Ground elevation at location is approx Higher ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location NONE ft. If none exists, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 50 ft. and operator agrees to set surface pipe at this location to a depth of not less than 1240 ft. Alternate 1 ☐ Alternate 2 ☒.

REMARKS:

Signature of Operator

D. A. McMATH



State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

**RECEIVED**  
STATE CORPORATION COMMISSION

APR 18 1961

CONSERVATION DIVISION  
Wichita, Kansas

4-18-61

(IF PREFERRED, MAIL IN ENVELOPE)