

TYPE OR PRINT

**CABLE TOOL HOLE**

**NOTICE OF INTENTION TO DRILL**

RULE 82-2-311

15-099-19285-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

Drilling Co.

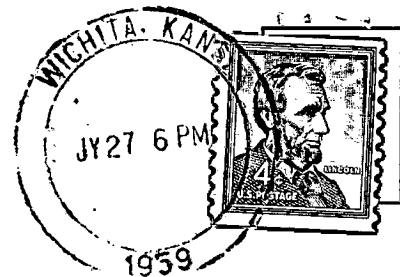
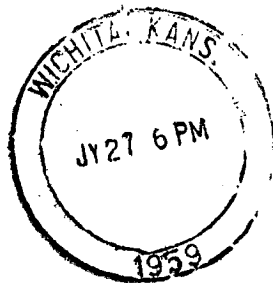
1. Operator Francis M. Raymond & Murfin Address 410 4th Nat'l Bank Bldg., Wichita, Ks.
2. Lease name Frank Jones Well No. 1 County Labette
3. Well Location SE SW NE Sec. 15 Township 32S Range 18E
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Alcock Drilling Co. Address Chanute, Kansas
6. Type of equipment: Rotary ☐ Cable Tool ☒ Approx. date operation to begin July 28, 1959
7. Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 1300' ft.
8. Depth of deepest fresh water well within one mile of location 90' ft. If none exists, write NONE
9. Ground elevation at location is approx. same ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE  
NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 125' ft. and operator agrees to set surface pipe at this location to a depth of not less than 1300 ft. Alternate 1 ☐ Alternate 2 ☒

REMARKS:

**CABLE TOOL HOLE**

Signature of Operator

*Francis M. Raymond*



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

**RECEIVED**  
STATE CORPORATION COMMISSION

**JUL 28 1959**

**CONSERVATION DIVISION  
Wichita, Kansas**

17-28-59

**(IF PREFERRED, MAIL IN ENVELOPE)**