

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

15-099-19287-00-00

1. To be filed with the State Corporation Commission prior to commencement of well
2. Operator J. M. Corbett Address 6282 E. Marshall, Tulsa, Okla
3. Lease name Ellison Well No. 1 County Labette
4. Well Location NE 1/4 Sec. 20 Township 32s. Range 18e
Legal Description
5. Drilling Contractor Ralph Helms Address P. O. Box # 267 Altamont Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin Jan. 22
1958. Estimated Total Depth of Well 1300
7. Well to be drilled for: Oil ~~Gas~~ ~~Disposal~~ ~~Input~~
8. If input well, show date of Commission Order and Docket Number _____
9. Deepest water well within one mile of location: 100 ft. If none exist, write NONE
10. Ground elevation at location is approx. 850 ft. ~~higher or~~ 30 ft. lower than ground elevation at water well.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits; that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and taking into consideration differences in ground elevations, operator agrees to set surface pipe at this location to a depth of not less than 150 ft. or Cement pay string to Surface if a Producer

Signature of Operator

J. M. Corbett

RULE 82-2-321. **Bonding Requirement.** The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.



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STATE CORPORATION COMM

JAN 14 1952

CONSERVATION DIVISION
Wichita, Kansas

1-14-58

Place
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Stamp
Here

State Corporation Commission of Kansas

Conservation Division

100 Graham Building

211 North Broadway

Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)